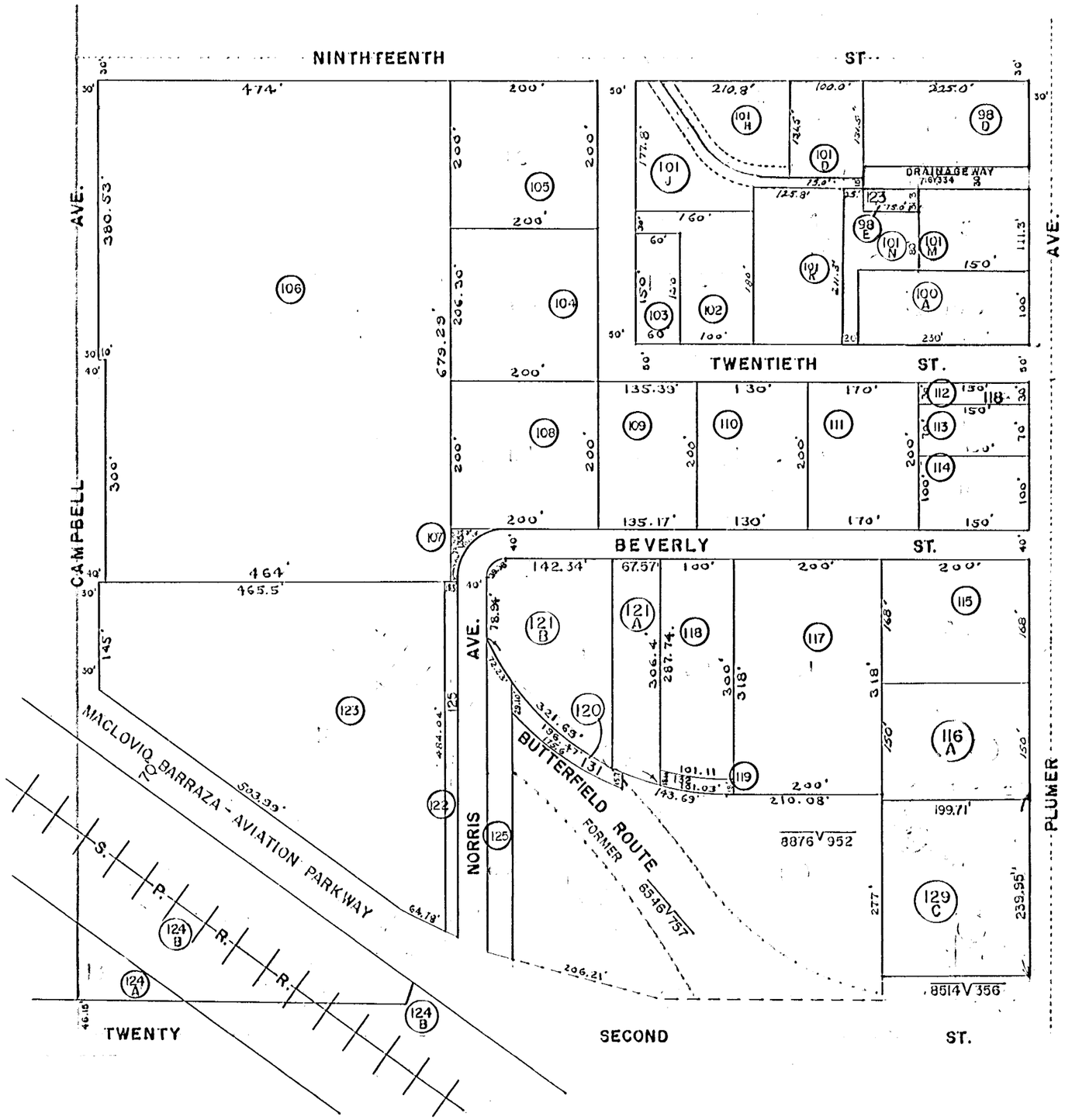
ASSESSOR'S RECORD MAP

129-01
4/5

SECTION 17, TOWNSHIP 14 SOUTH, RANGE 14 EAST

DETAIL No. 4 SW4 SW4



C.O.T. PROJECT

SEE BOOK 7 PAGE 37 R.S.

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