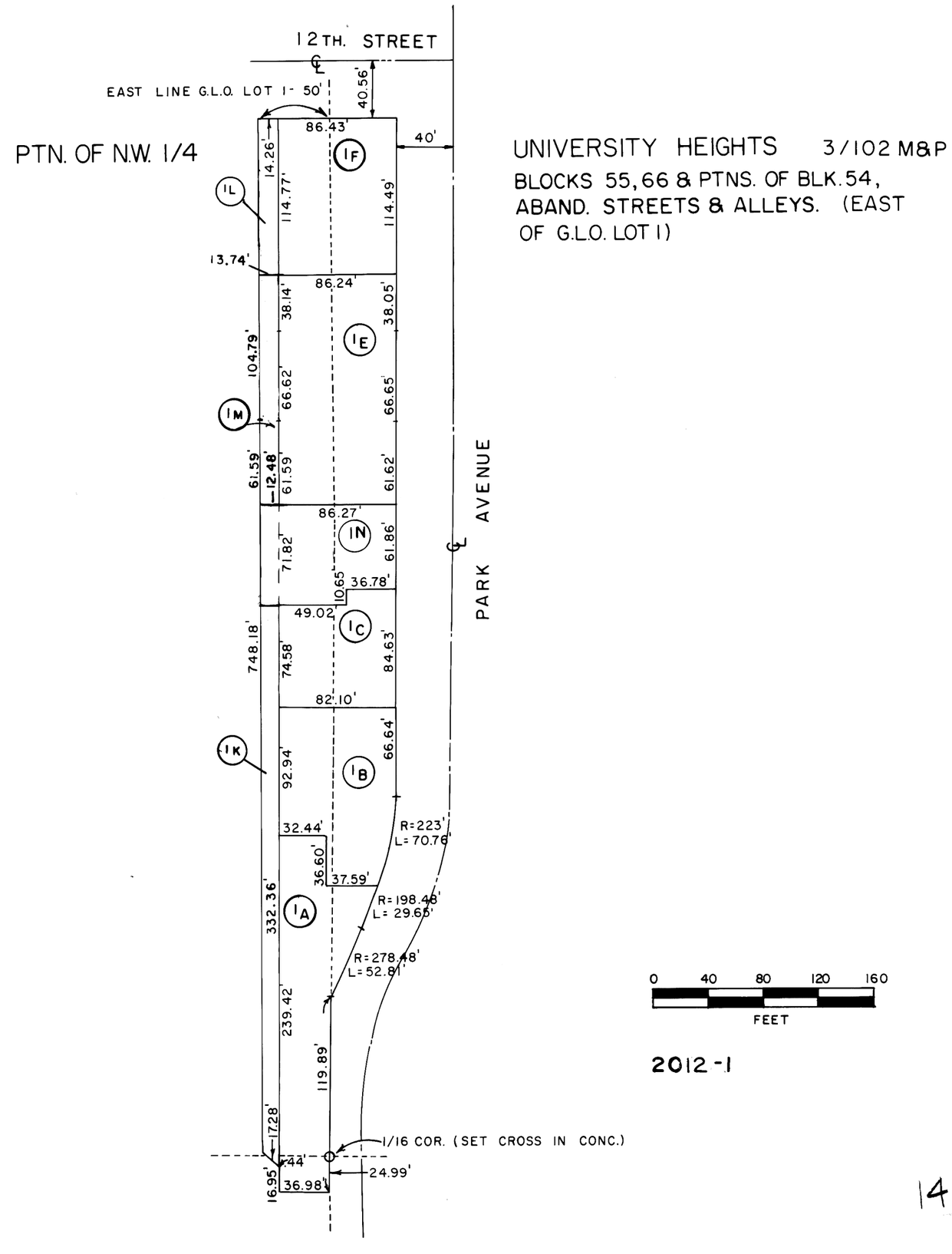
# ASSESSOR'S RECORD MAP

124-10

## SECTION 18, TOWNSHIP 14 SOUTH, RANGE 14 EAST

## DETAIL 2

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SCANNED

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