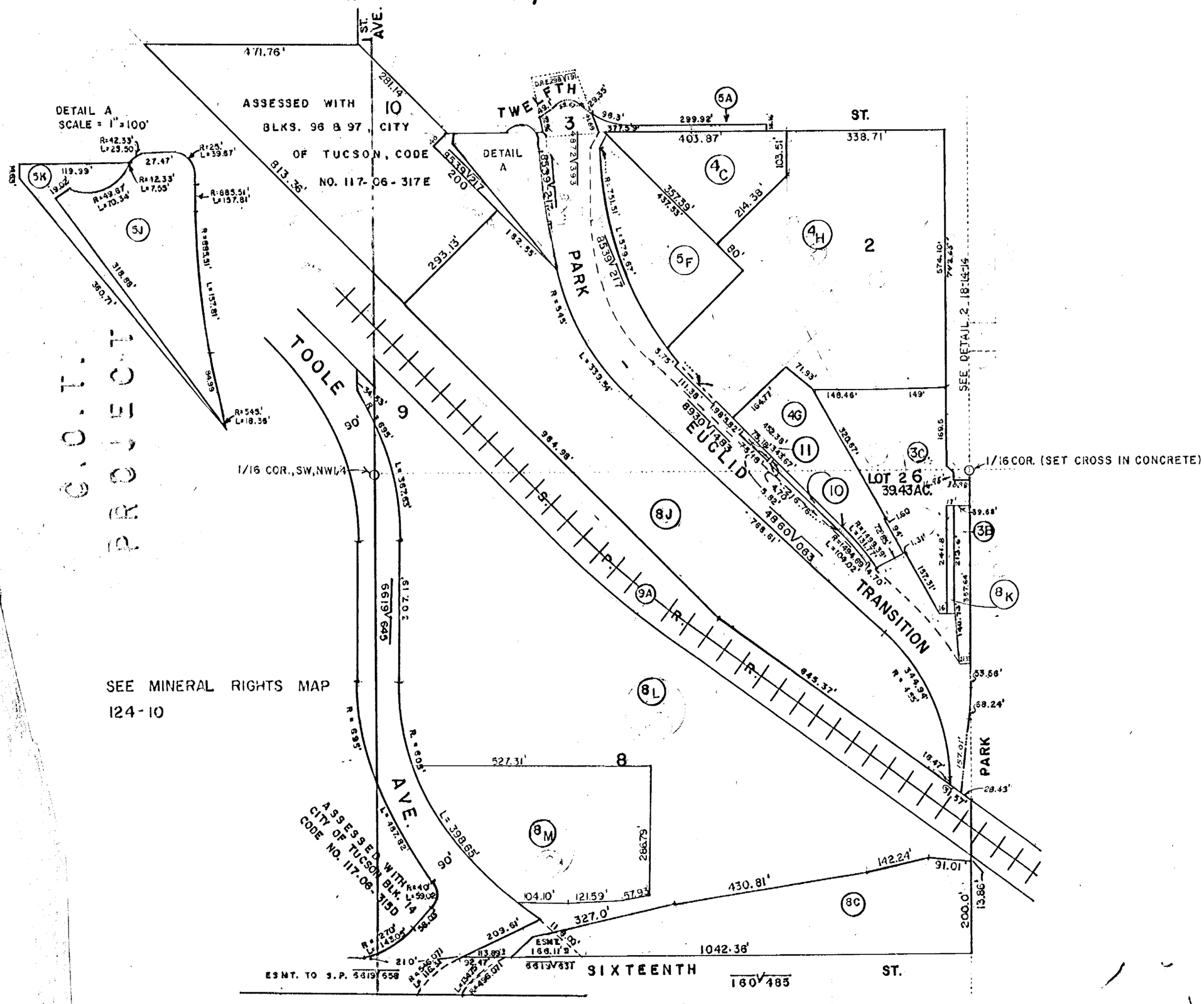
ASSESSOR'S RECORD MAP

124-10
1/1

SECTION 18, TOWNSHIP 14 SOUTH, RANGE 14 EAST

DETAIL No. 1, PTN. OF W1/2, NW1/4



2007-1

SEE BOOK 7 PAGE 79 R.S.
" " 8 " 8 "

0 100 200 300 400
FEET

14141800 1
SCANNED

~~9-75~~ (4)

M14141822