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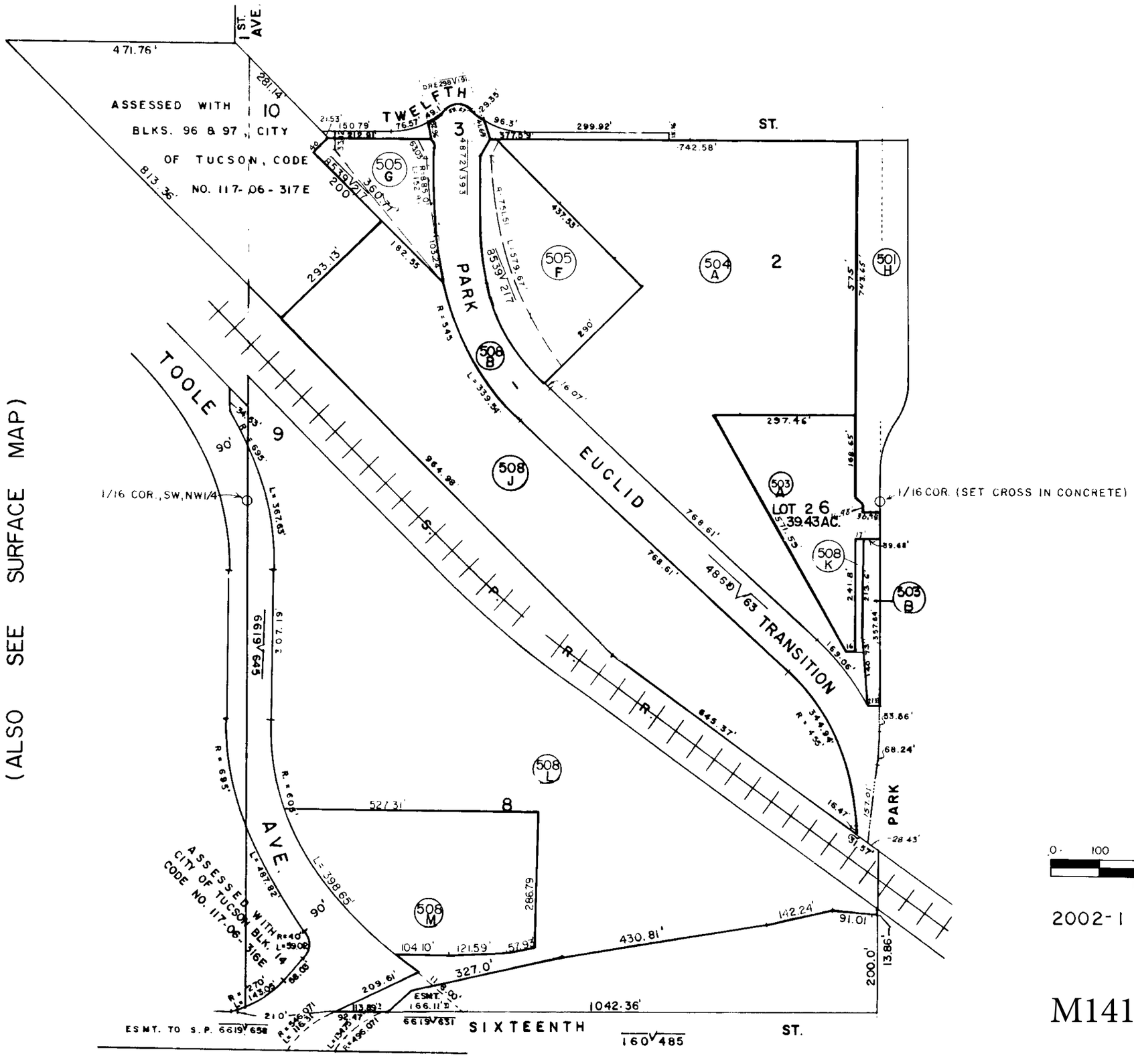
ASSESSOR'S RECORD MAP
SECTION 18, TOWNSHIP 14 SOUTH, RANGE 14 EAST
DETAIL No. 1, PTN. OF W 1/2, NW 1/4

(ALSO SEE SURFACE MAP)



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