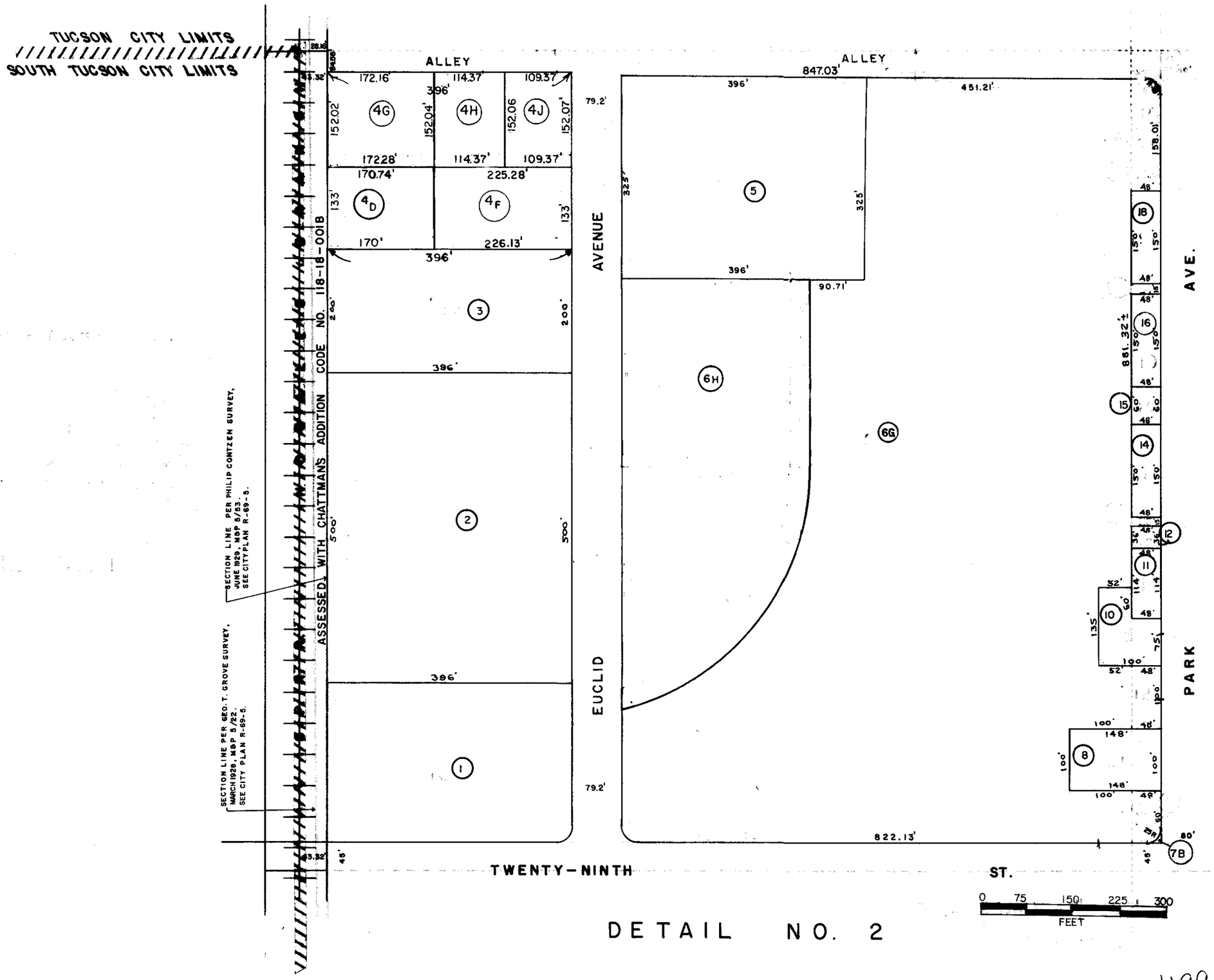
ASSESSOR'S RECORD MAP

129-15
2/2

SECTION 19, TOWNSHIP 14 SOUTH, RANGE 14 EAST

DETAILS No. 2 (SW4 NW4)



DETAIL NO. 2

1997-1

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