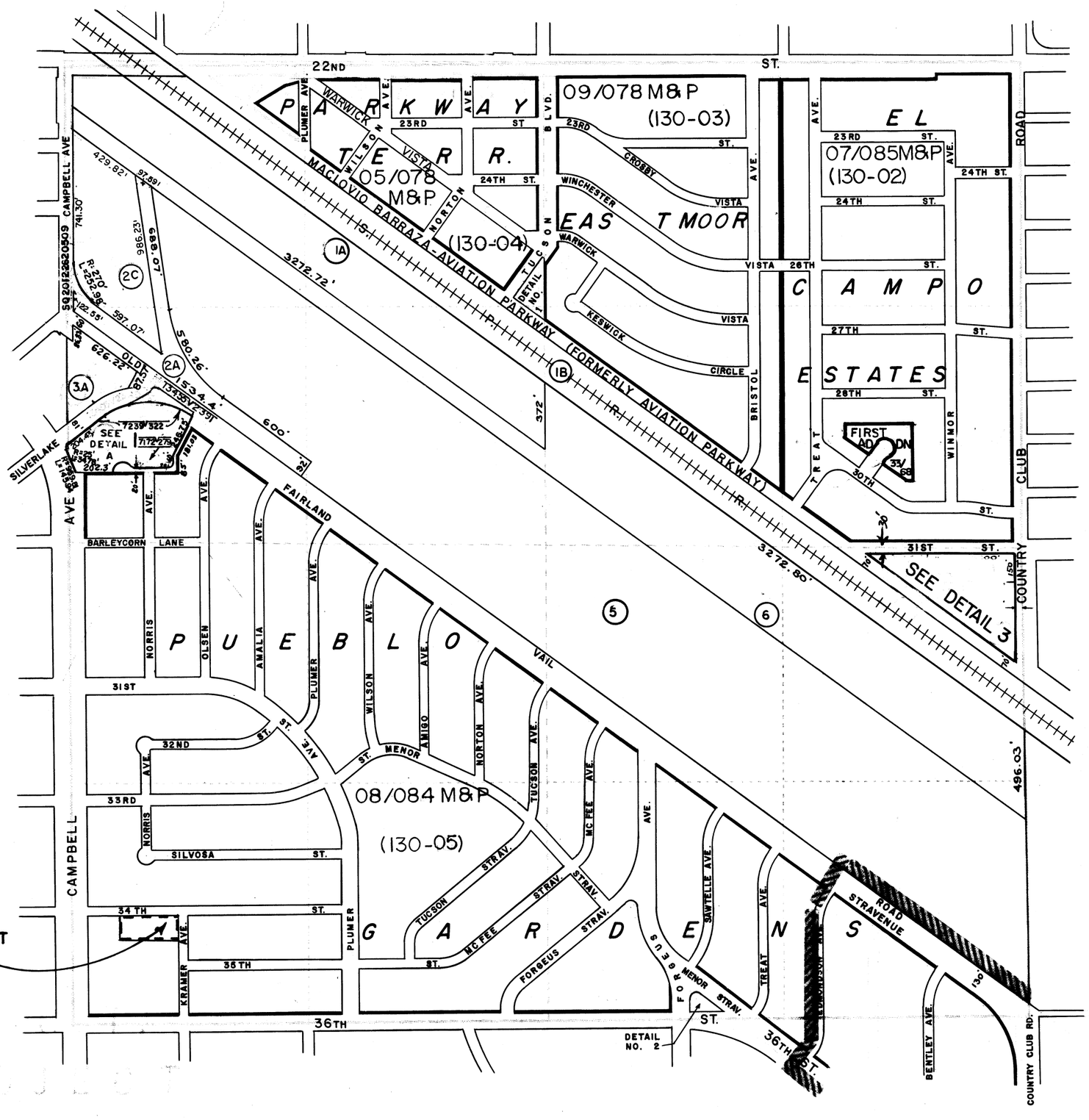
ASSESSOR'S RECORD MAP

130-01
-02
-03
-04
-05

SECTION 20, TOWNSHIP 14 SOUTH, RANGE 14 EAST



SEE BOOK 8 PAGE 12 R.S.
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SCANNED