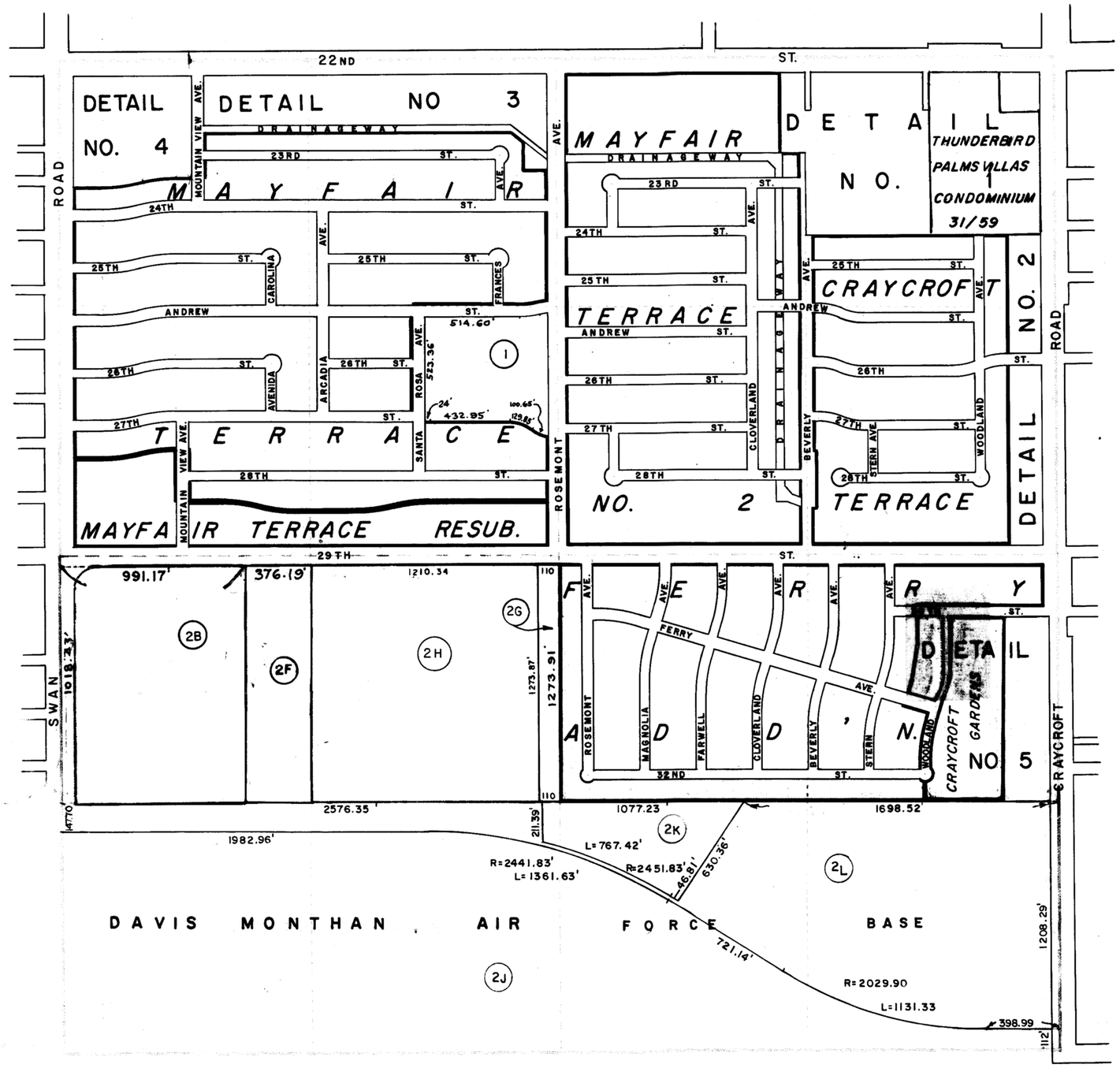
ASSESSOR'S RECORD MAP

SECTION 23, TOWNSHIP 14 SOUTH, RANGE 14 EAST

131-01
1/4
-02
-03
-04
-05



SCALE–1"=600'

1988-3

SCANNED

SEE BOOK 8 PAGE 67 R. S.

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