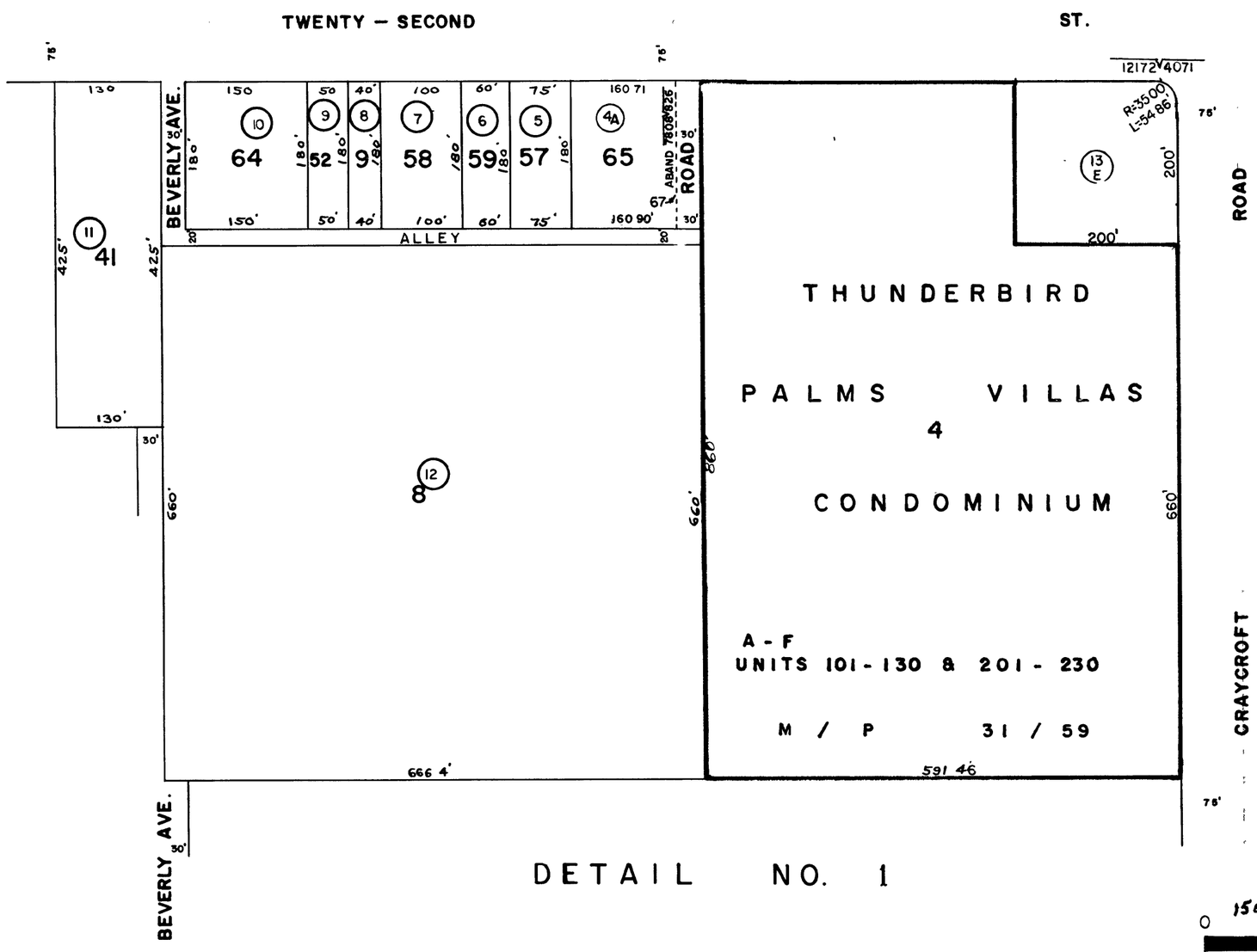
ASSESSOR'S RECORD MAP

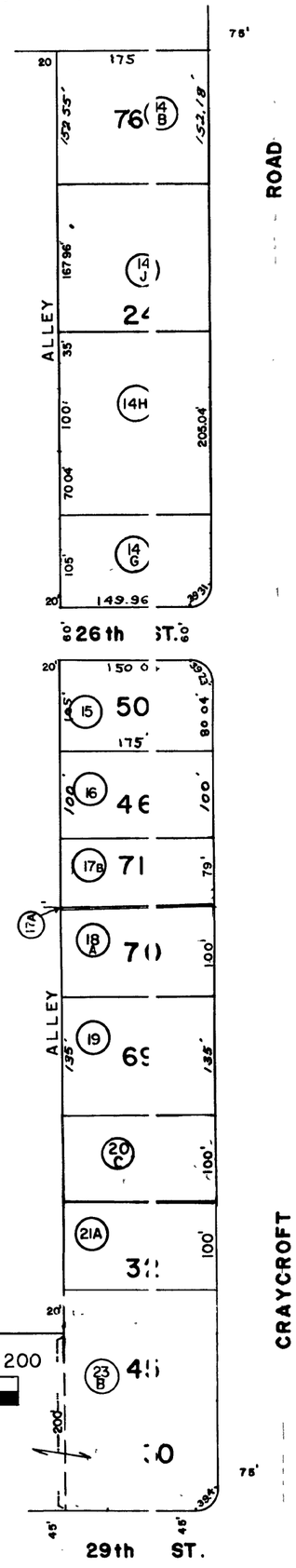
131-01
2/4

SECTION 23, TOWNSHIP 14 SOUTH, RANGE 14 EAST

DETAILS No. 1, & 2



DETAIL NO. 1



DETAIL NO. 2

0 150' 150 200
FEET

SEE BOOK 8 PAGE 67 R.S

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SCANNED

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