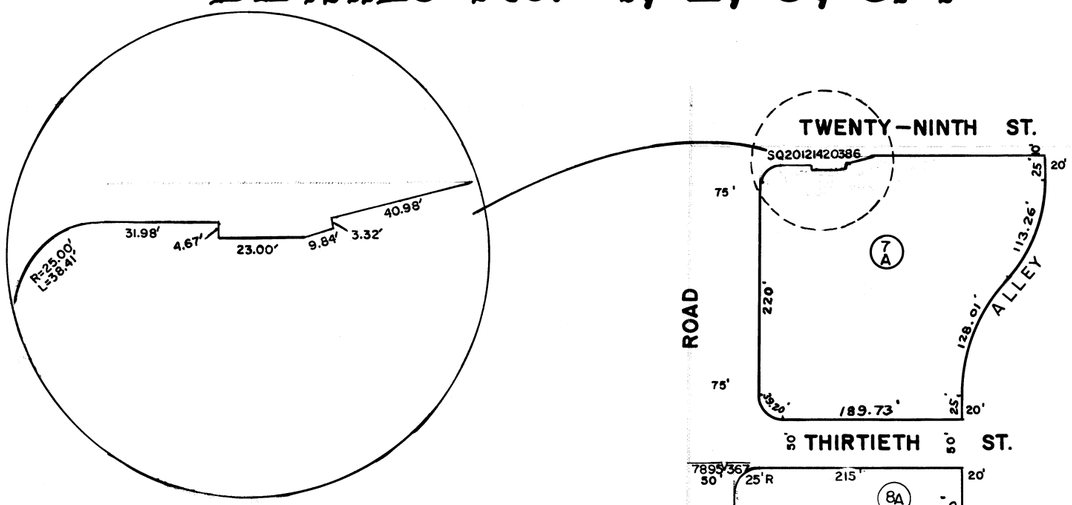
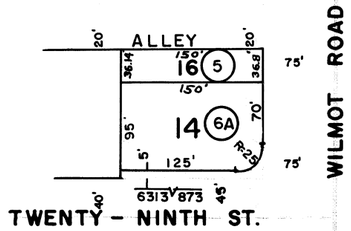
# ASSESSOR'S RECORD MAP

131-06
2/2

## SECTION 24, TOWNSHIP 14 SOUTH, RANGE 14 EAST

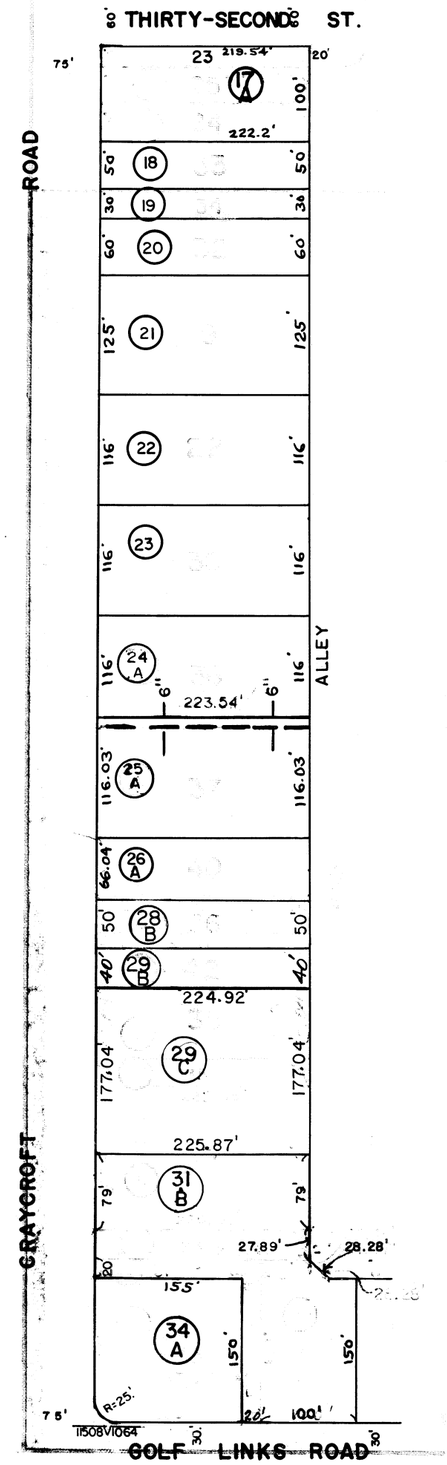
## DETAILS No. 1, 2, 3, & 4



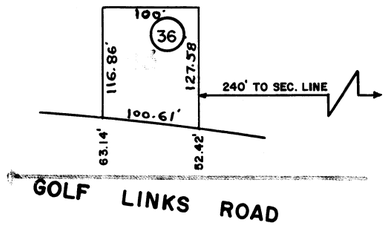




DETAIL NO. 1

DETAIL NO. 2




DETAIL NO. 3




DETAIL NO. 4

2016-2

0 150 300
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SCANNED

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