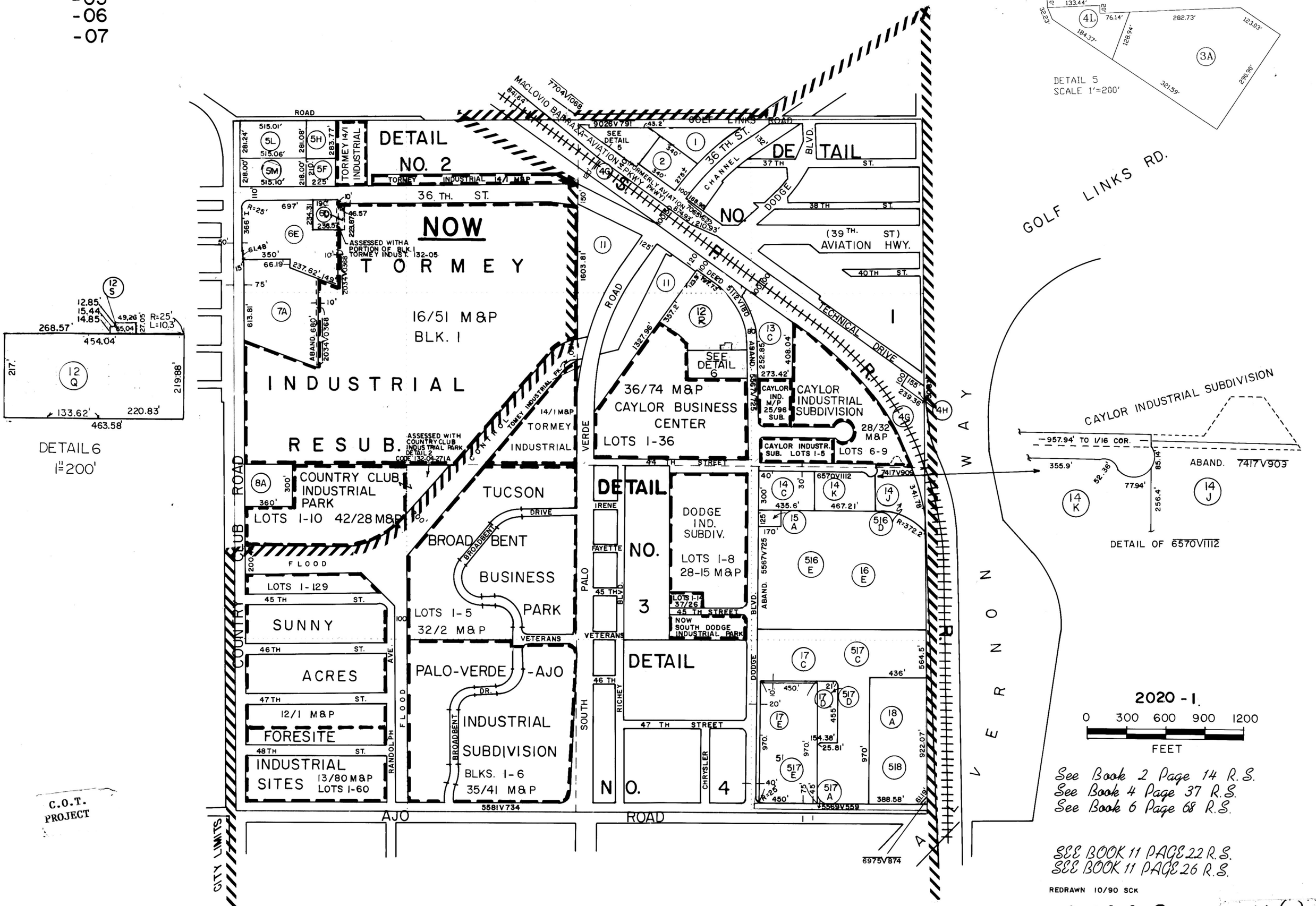
ASSESSOR'S RECORD MAP

132 -04
-05
-06
-07

SECTION 28, TOWNSHIP 14 SOUTH, RANGE 14 EAST



C.O.T. PROJECT