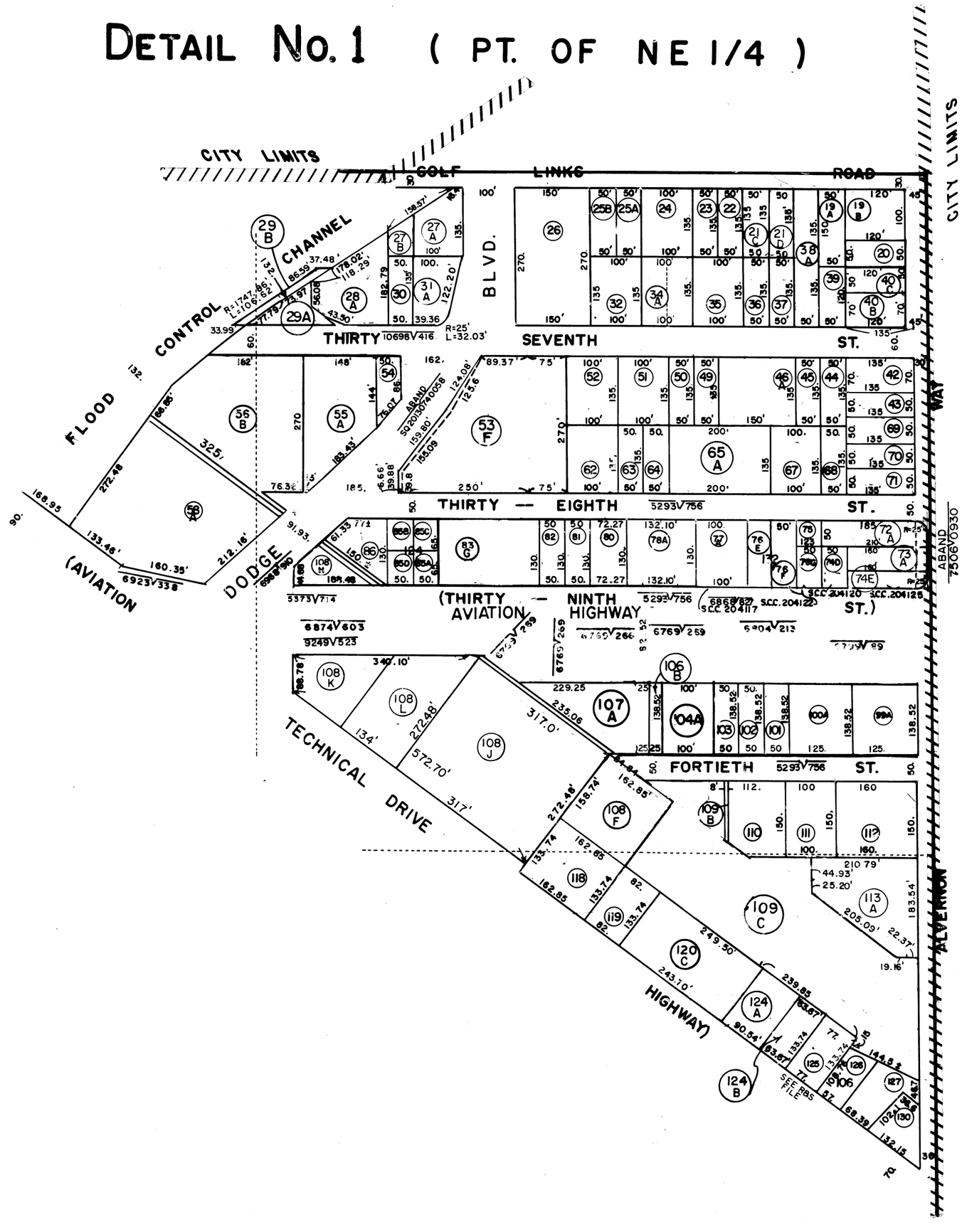
ASSESSOR'S RECORD MAP

132-04
2/5

SECTION 28, TOWNSHIP 14 SOUTH, RANGE 14 EAST

DETAIL NO. 1 (PT. OF NE 1/4)



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