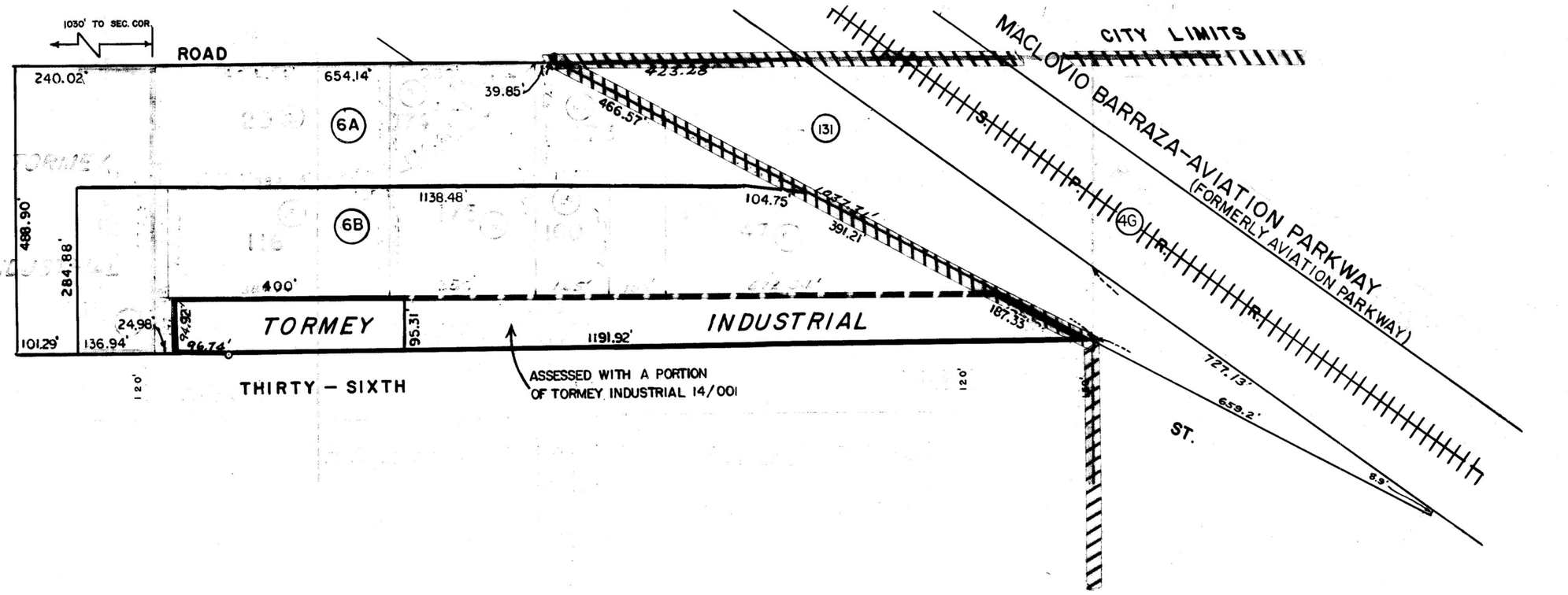
ASSESSOR'S RECORD MAP

132-04
3/5

SECTION 28, TOWNSHIP 14 SOUTH, RANGE 14 EAST

DETAIL No. 2



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C.O.T.
PROJECT

SCANNED

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