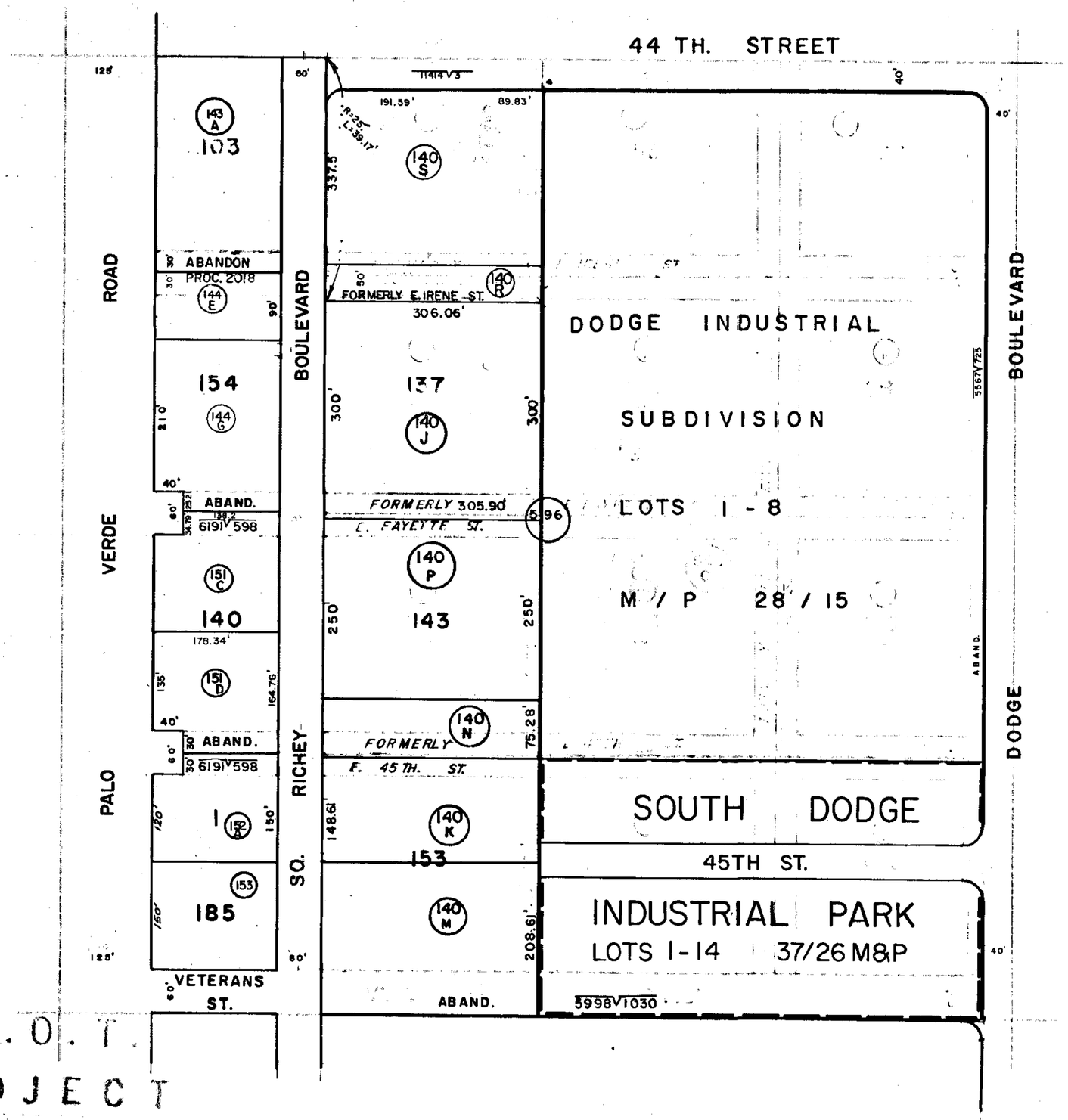
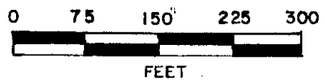
ASSESSOR'S RECORD MAP

132-04
4/5

SECTION 28, TOWNSHIP 14 SOUTH, RANGE 14 EAST

DETAIL No. 3 NW 1/4 OF SE 1/4





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SEE BOOK 2, PAGE 14, R.S.

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