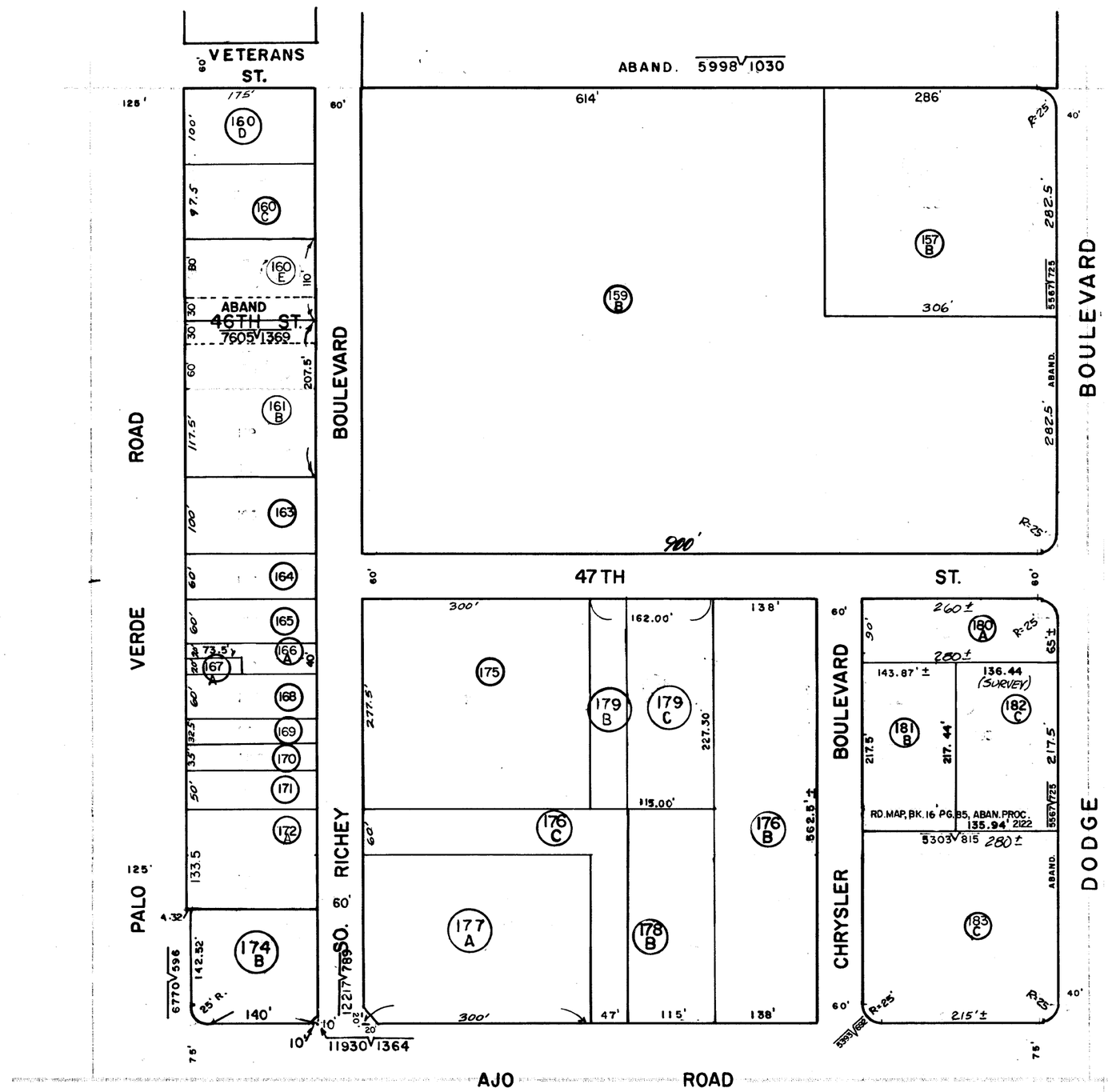
ASSESSOR'S RECORD MAP

132-04
5/5

SECTION 28, TOWNSHIP 14 SOUTH, RANGE 14 EAST

DETAIL No. 4 SW 1/4 OF SE 1/4



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SCANNED

SEE BOOK 2, PAGE 14, R.S.
SEE BOOK 6 PAGE 68 R.S.

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