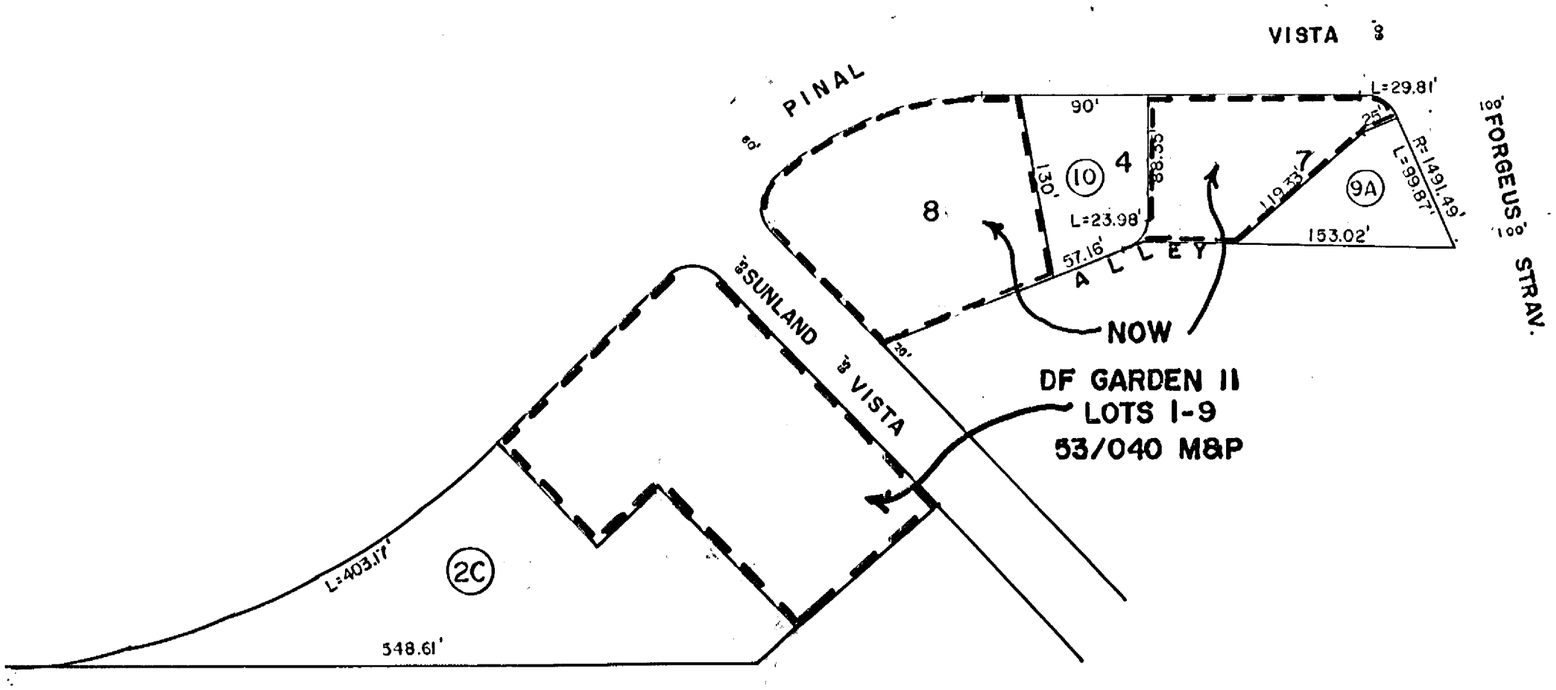
ASSESSOR'S RECORD MAP

132-08
2/2

SECTION 29, TOWNSHIP 14 SOUTH, RANGE 14 EAST

DETAIL No. 1



0 50 100 150 200
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SEE BOOK 8 PAGE 17 R.S.
SEE BOOK 12 PAGE 56 R.S.

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