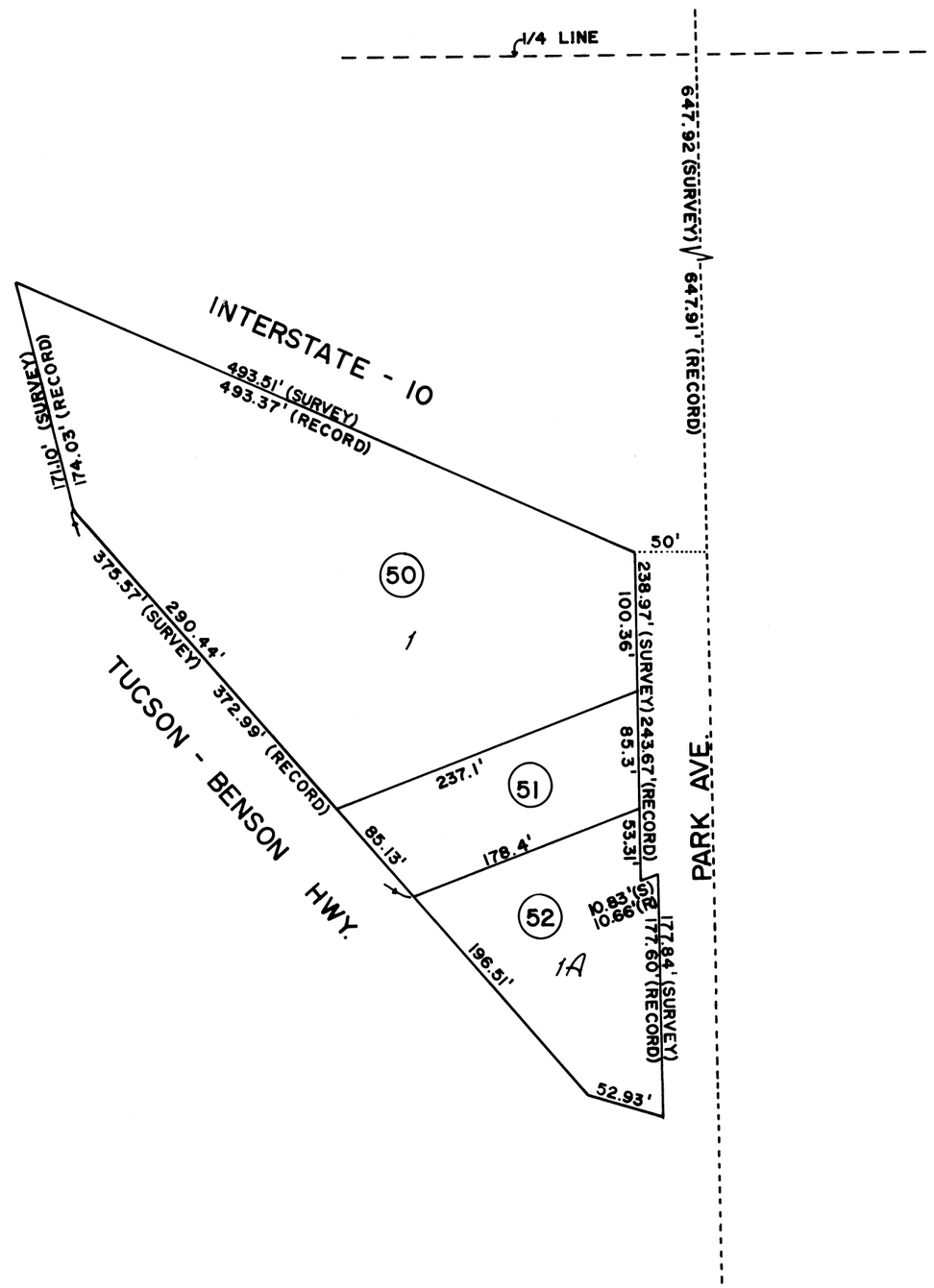
ASSESSOR'S RECORD MAP

132-13

SECTION 30, TOWNSHIP 14 SOUTH, RANGE 14 EAST

DETAIL NO. 1 (PT. LOT 3)



NOTE: Researched and Redrawn, C.L.Z., 5-79

0 50 100 150 200
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1991-1
SEE BOOK 1, PAGE 6, R.S.

1414 30 001

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