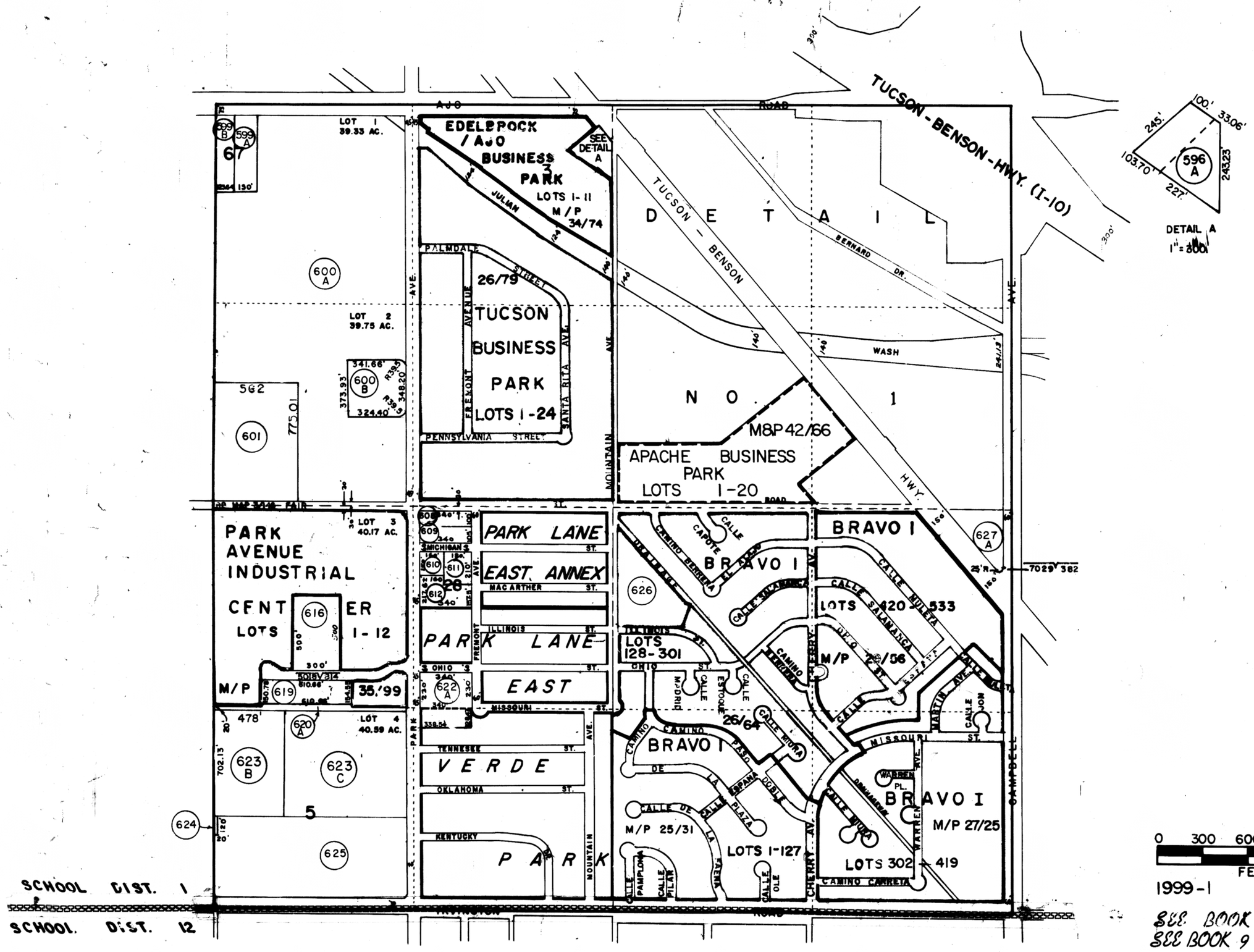
ASSESSOR'S RECORD MAP

132-16
17
18

SECTION 31, TOWNSHIP 14 SOUTH, RANGE 14 EAST



1999-1

SEE BOOK 1, PAGE 82, R.S.
SEE BOOK 9 PAGE 58 R.S.

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