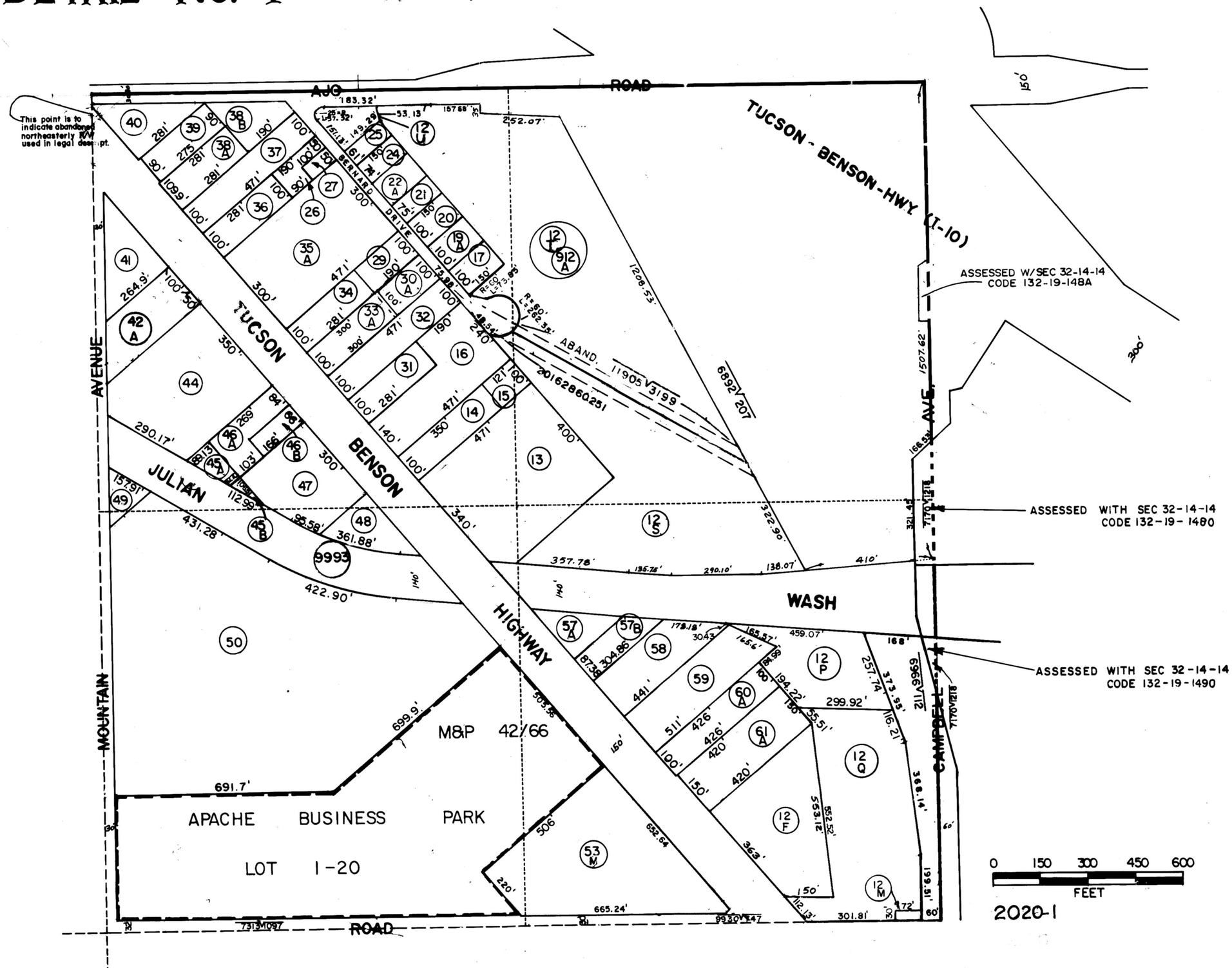
ASSESSOR'S RECORD MAP

132-16
2/2

SECTION 31, TOWNSHIP 14 SOUTH, RANGE 14 EAST

DETAIL No. 1 NE 1/4



SEE BOOK 1, PAGE 82, R.S.

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SCANNED

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