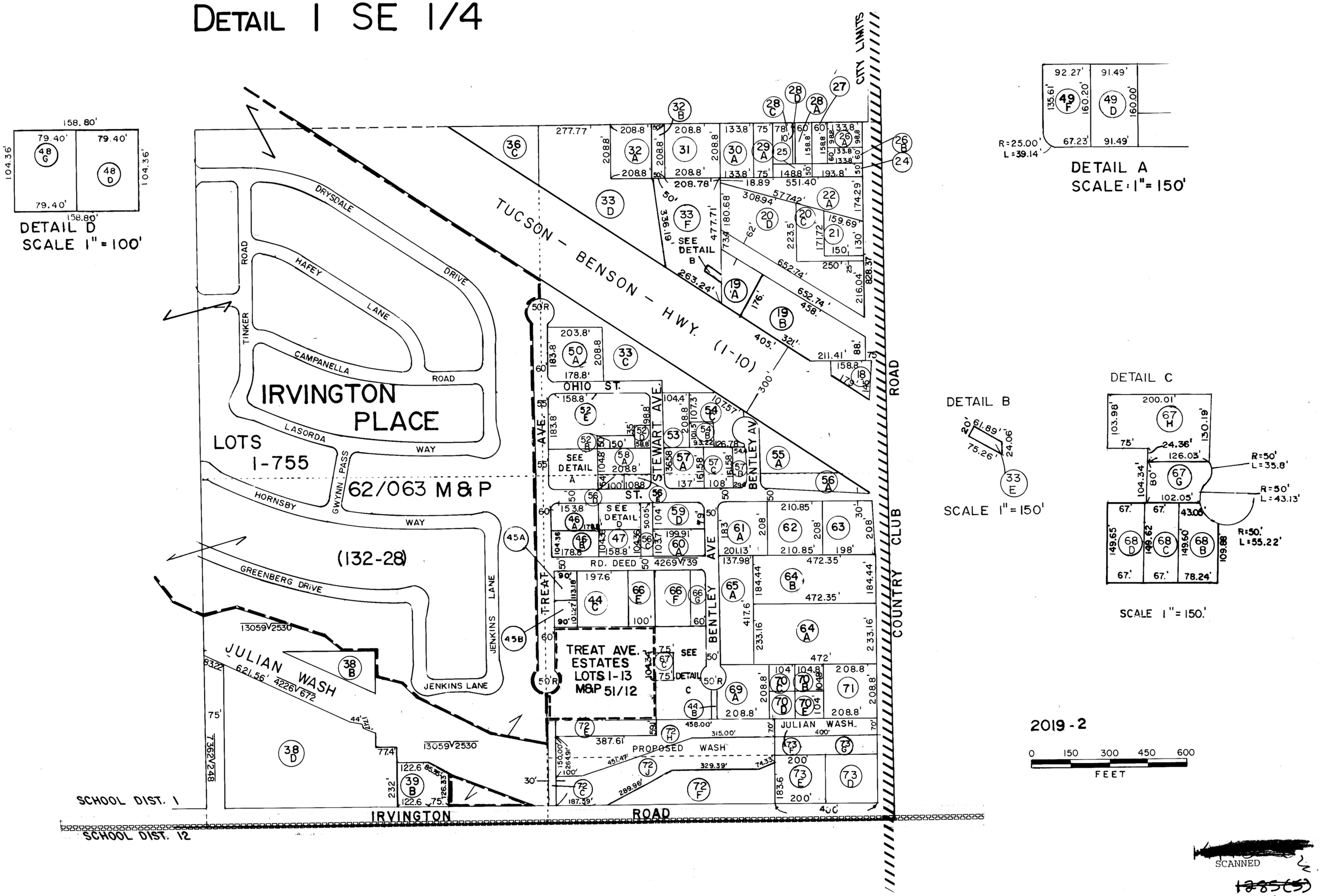
ASSESSOR'S RECORD MAP

132-19

SECTION 32, TOWNSHIP 14 SOUTH RANGE 14 EAST

DETAIL 1 SE 1/4



SCANNED

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