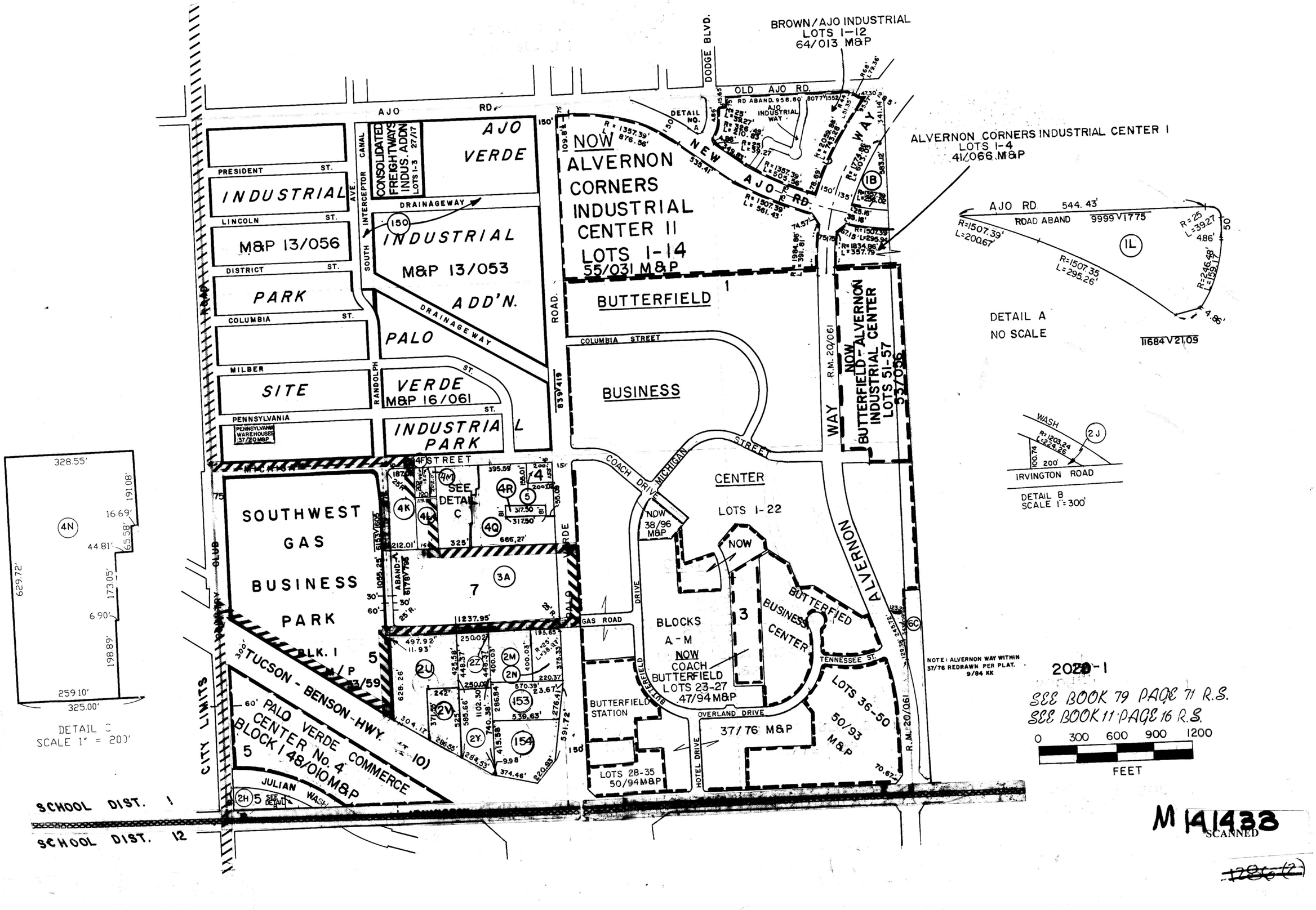
ASSESSOR'S RECORD MAP

SECTION 33, TOWNSHIP 14 SOUTH, RANGE 14 EAST

132-20
1/1