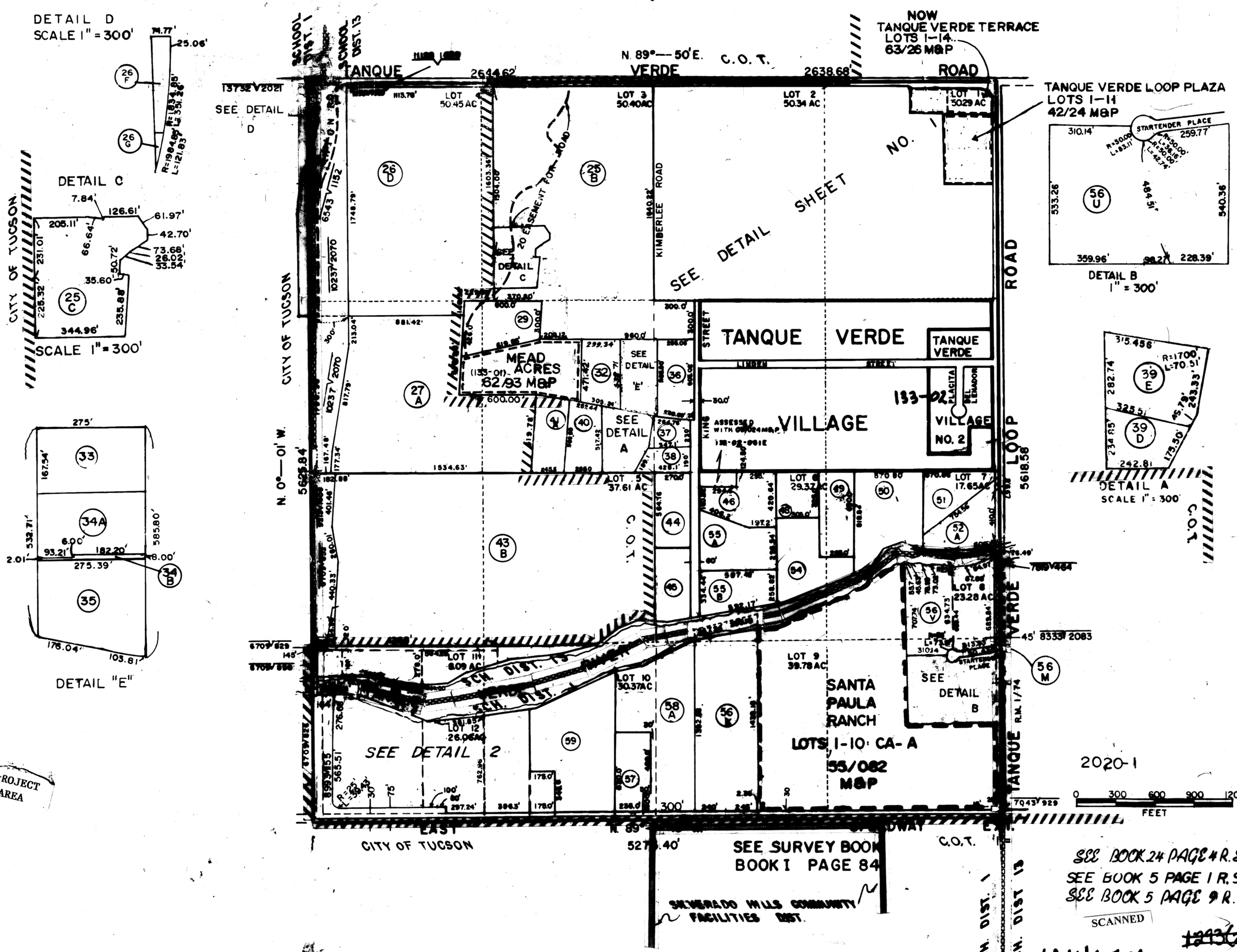
# ASSESSOR'S RECORD MAP

IN PROGRESS 8/2/10

133—01
—02

## SECTION 1 TOWNSHIP 14 SOUTH, RANGE 15 EAST