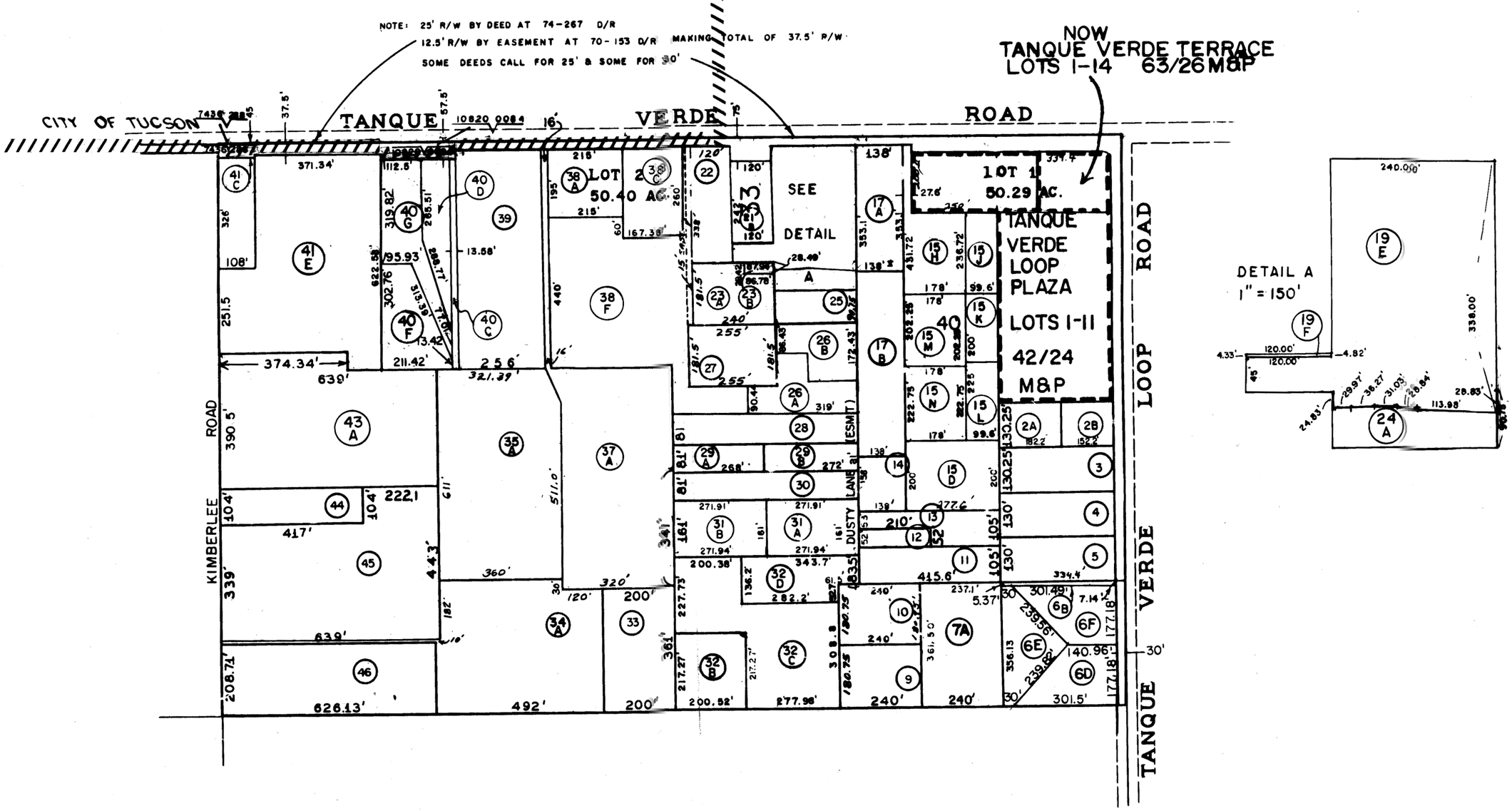
ASSESSOR'S RECORD MAP DETAIL SHEET NO. 1

133-02
1/3

SECTION 1. TOWNSHIP 14 SOUTH. RANGE 15 EAST N. 1/2 N.E. 1/4



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SEE BOOK 1, PAGE 84, R.S.
SEE BOOK 5 PAGE 1 R.S.

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