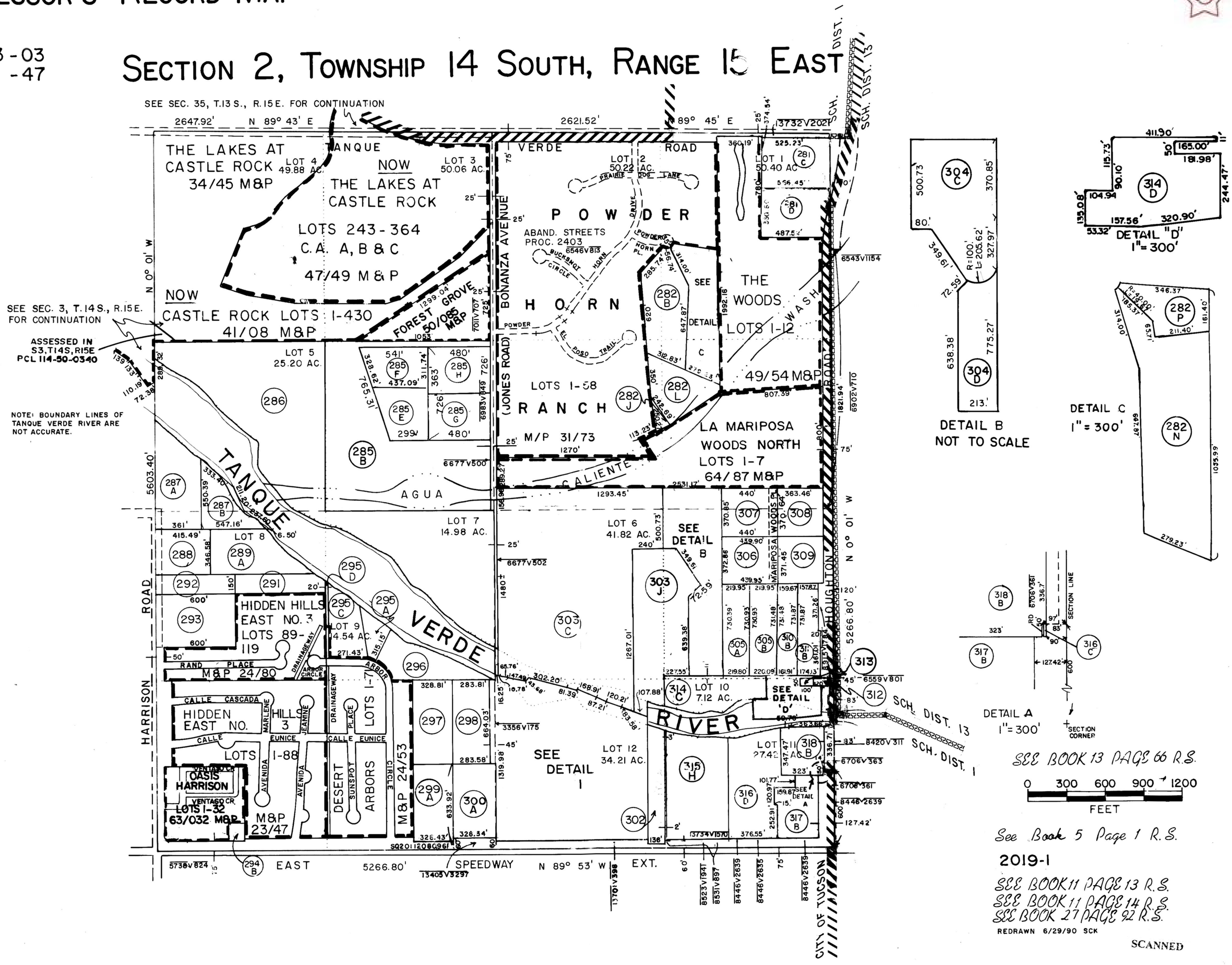
ASSESSOR'S RECORD MAP

133-03
-47

SECTION 2, TOWNSHIP 14 SOUTH, RANGE 15 EAST



SCANNED

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