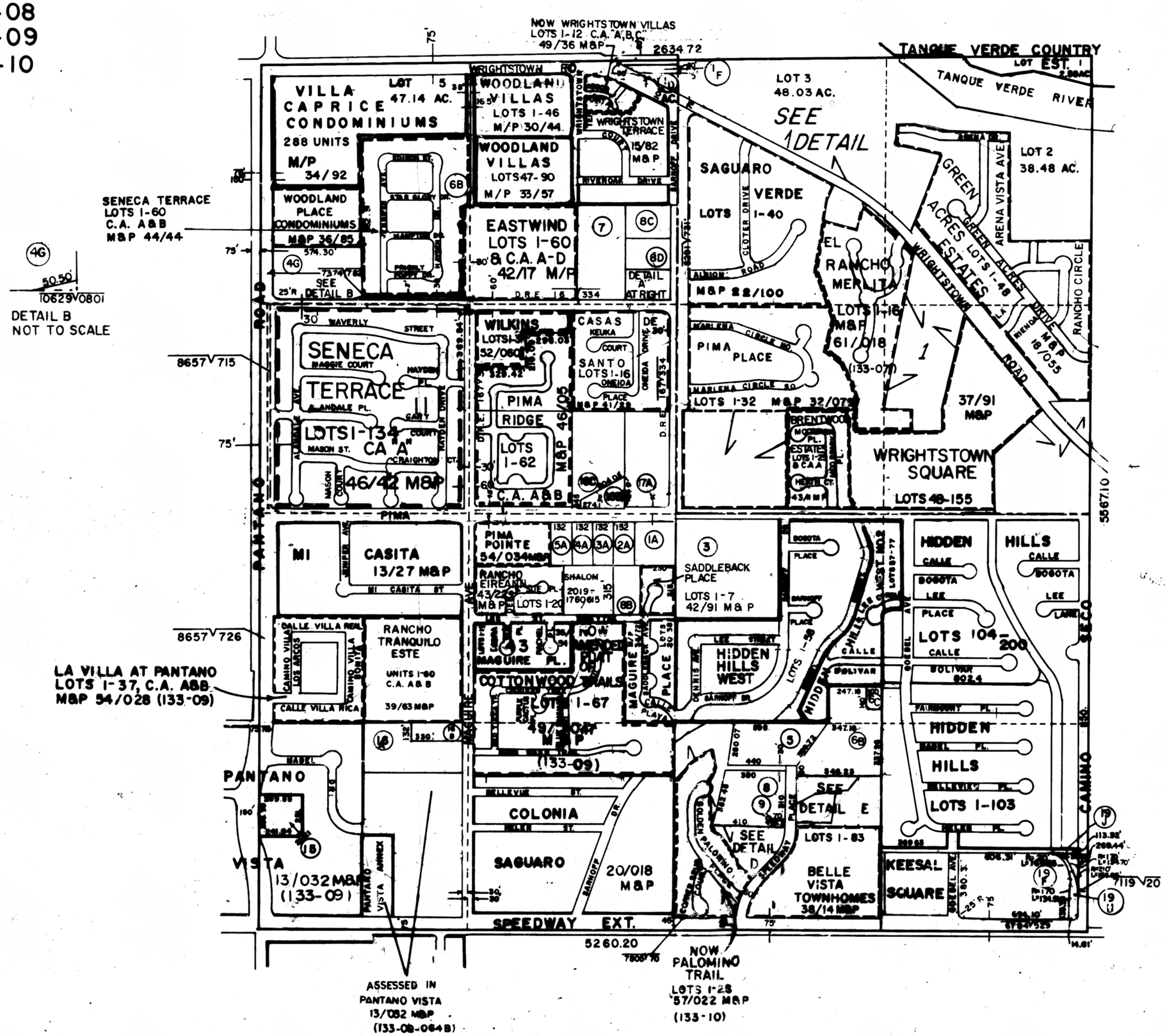
ASSESSOR'S RECORD MAP

SECTION 4, TOWNSHIP 14 SOUTH, RANGE 15 EAST

133-07
133-08
133-09
133-10



SCANNED

M141504

~~1303~~ (3)