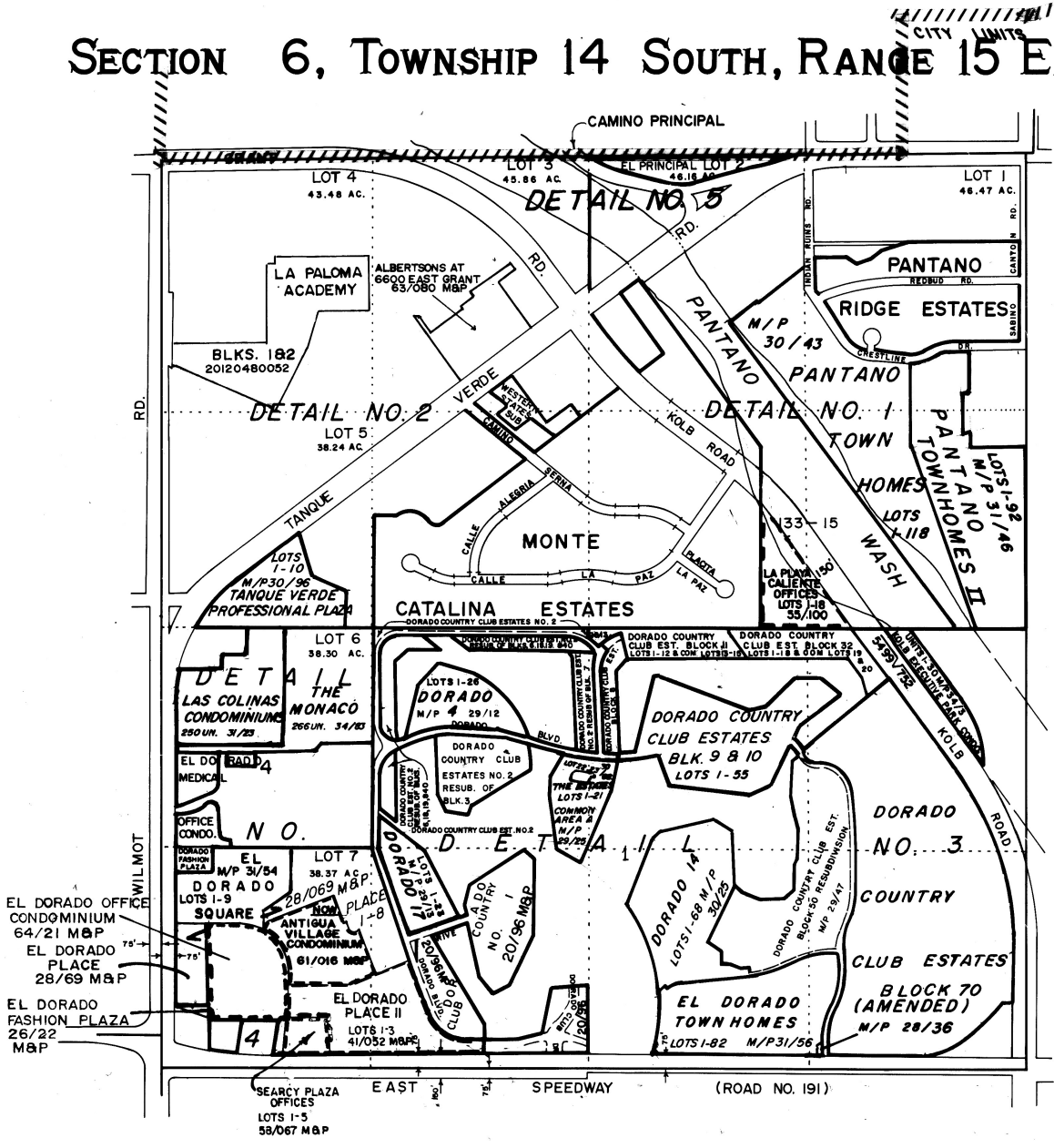
ASSESSOR'S RECORD MAP

133-14
-15
-16
-42

SECTION 6, TOWNSHIP 14 SOUTH, RANGE 15 EAST



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0 300 600 900 1200
FEET

SEE BOOK 6 PAGE 101 R.S.

SCANNED

SEE BOOK 2, PAGE 41, R.S.

SEE BOOK 28, PAGE 36, M.&P.
SEE BOOK 5 PAGE 83, R.S. (NE4)
SEE BOOK 7 PAGE 27 R.S.
SEE BOOK 11, PAGE 84, R.S.

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