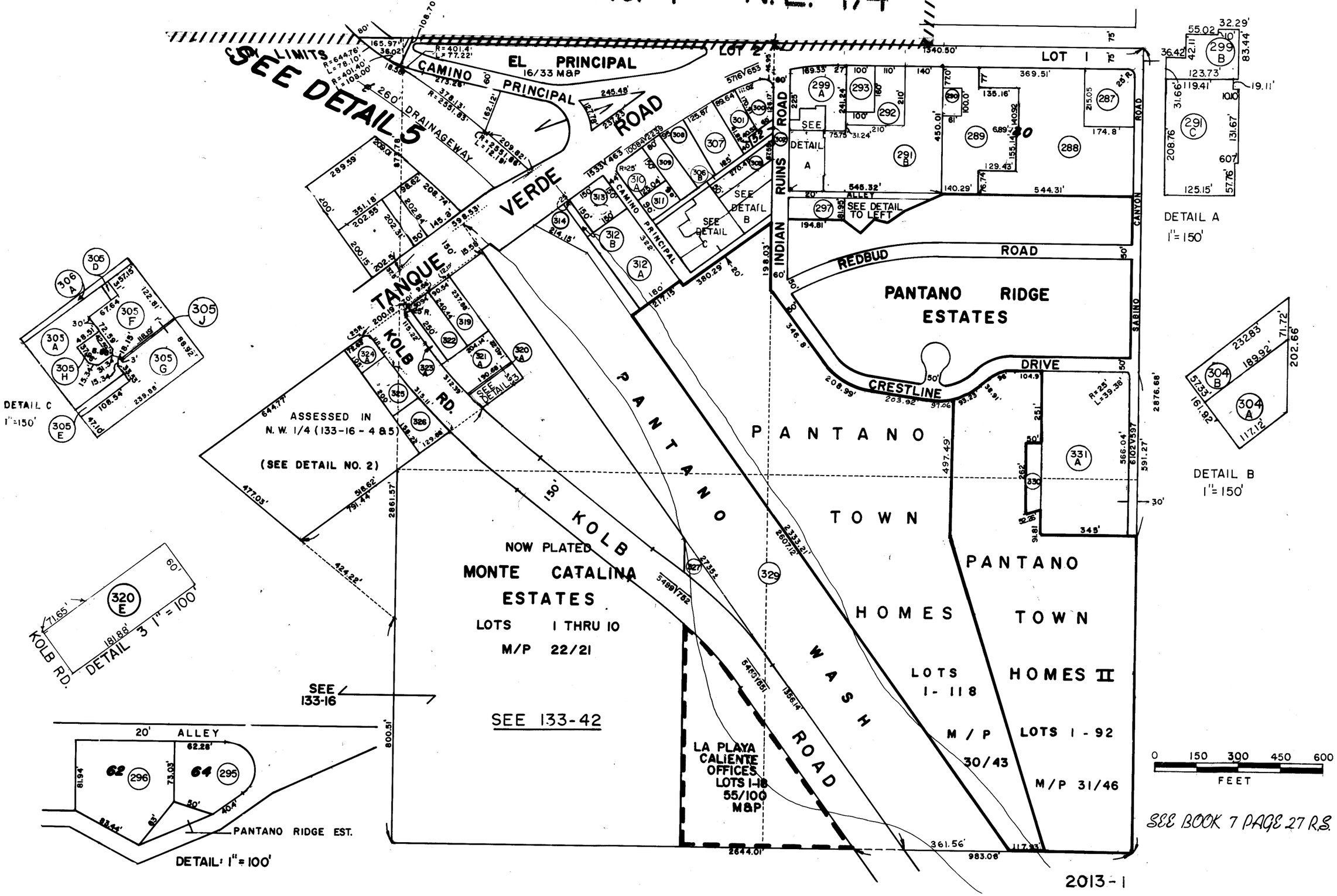
ASSESSOR'S RECORD MAP

86

133-15
-42

SECTION 6, TOWNSHIP 14 SOUTH, RANGE 15 EAST
DETAIL NO. 1 — N.E. 1/4



SEE BOOK 7 PAGE 27 R.S.

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SEE BOOK 5 PAGE 83 R.S.
SEE BOOK 2, PAGE 41, R.S.
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