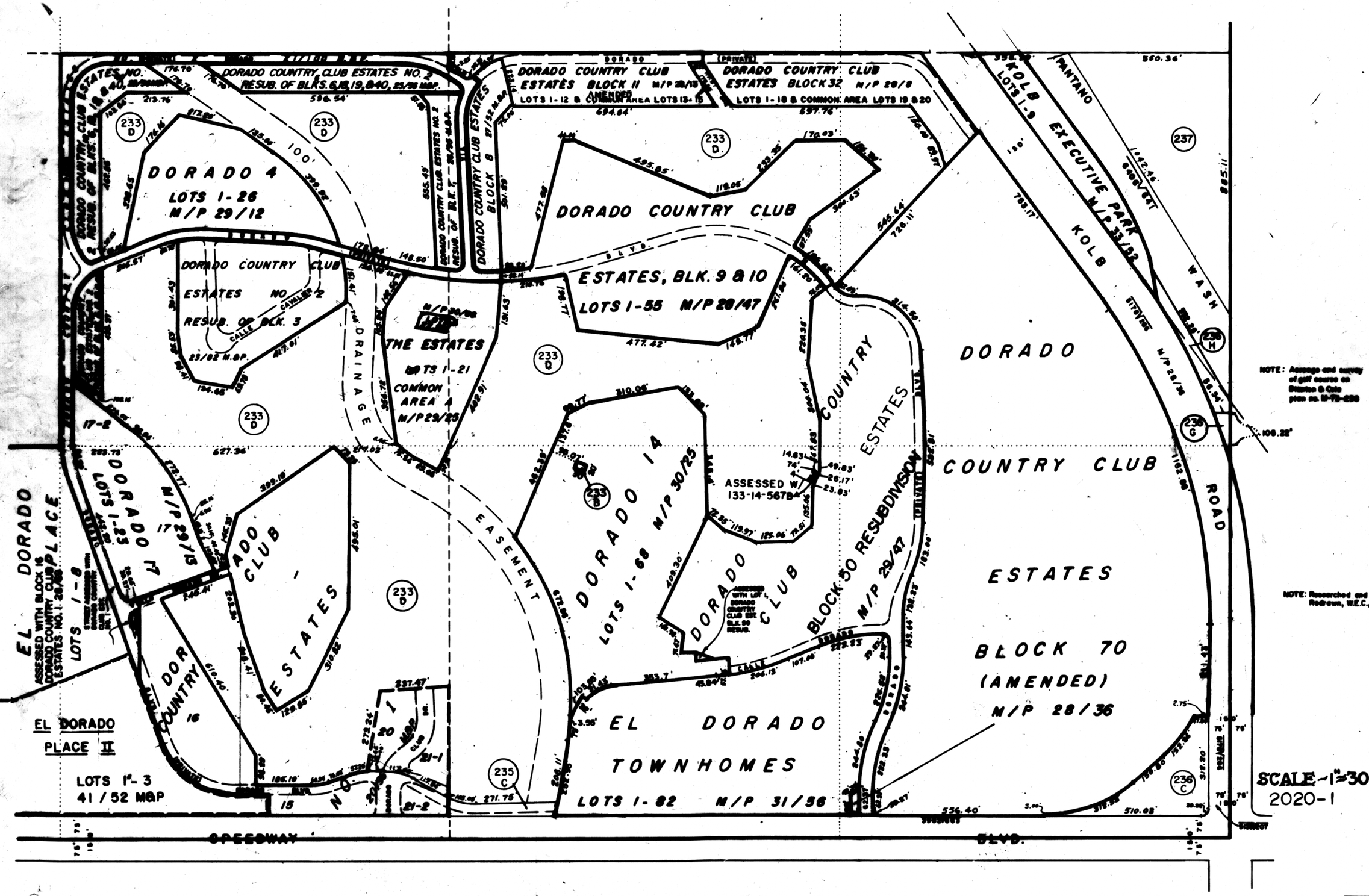
ASSESSOR'S RECORD MAP

133-14

SECTION 6, TOWNSHIP 14 SOUTH, RANGE 15 EAST

DETAIL No. 3, (SE¼; E½, SW¼)



C.O.T.
PROJECT

SCANNED

M14150631

~~1322(2)~~