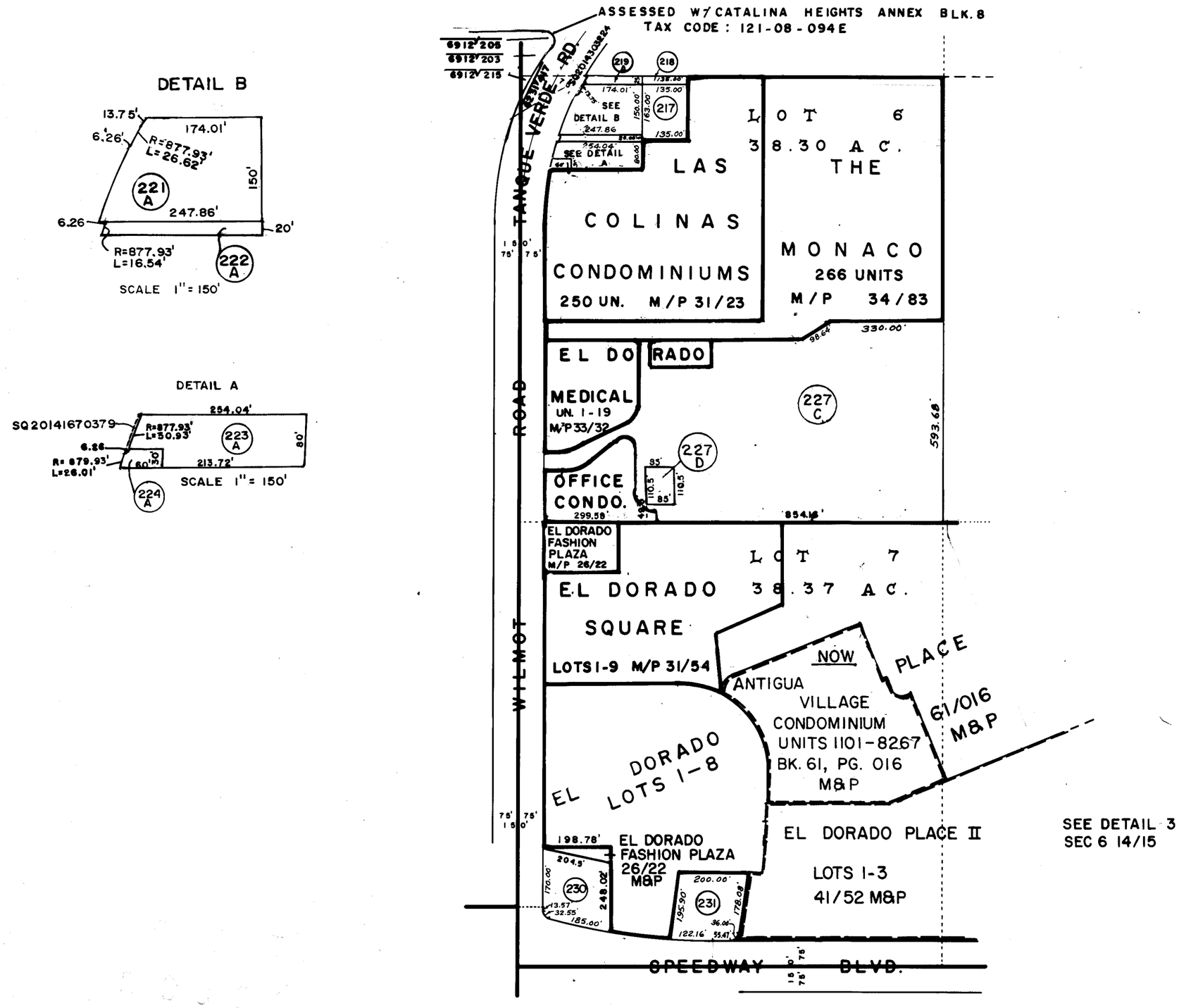
ASSESSOR'S RECORD MAP

133-14

SECTION 6, TOWNSHIP 14 SOUTH, RANGE 15 EAST

DETAIL No. 4 (W½, SW¼)



NOTE: Researched and Redrawn 10-75, W.E.C.

2016-1

SCANNED

M14150632

~~1322 (1)~~