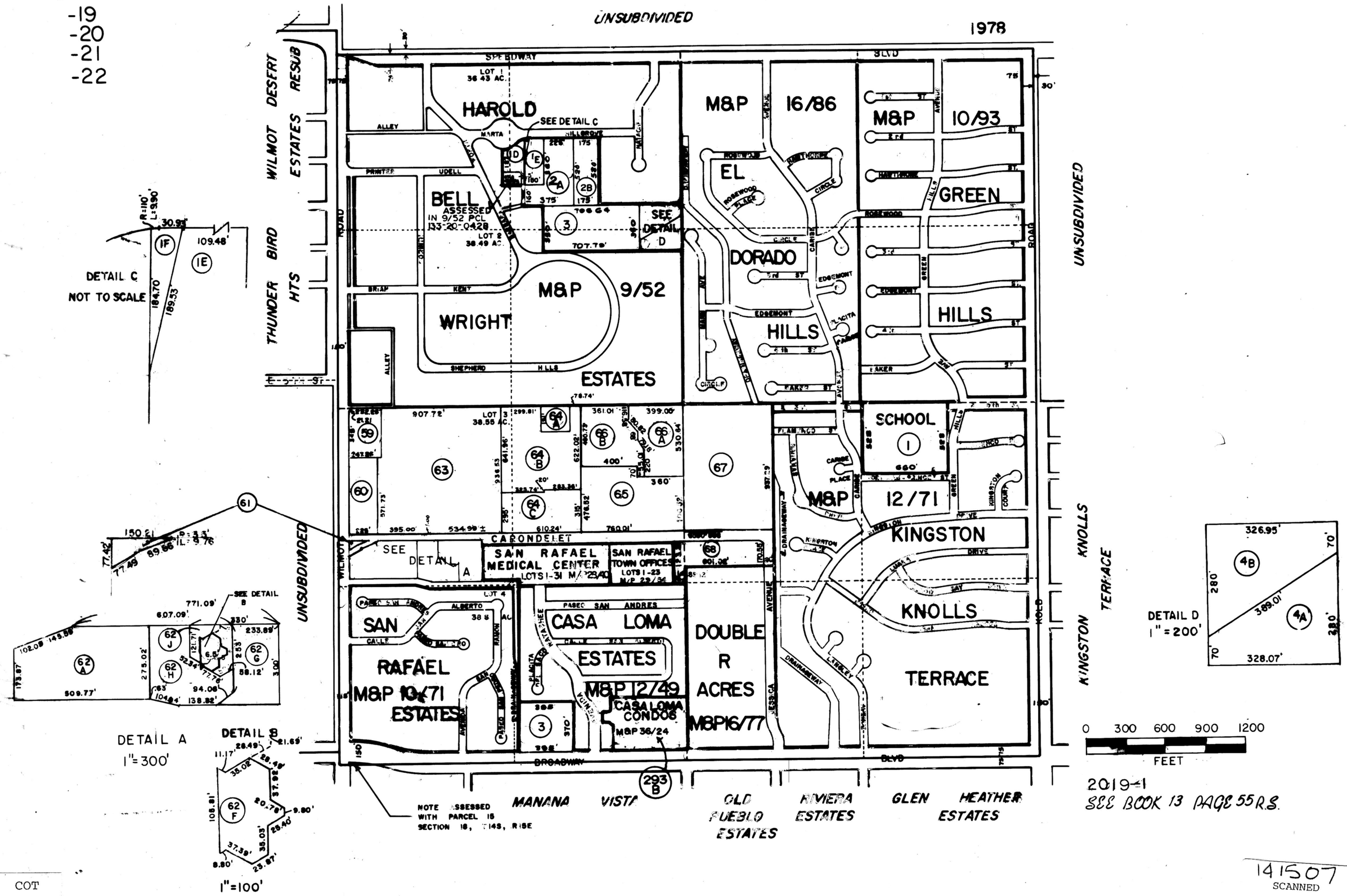
ASSESSOR'S RECORD MAP

91A

133-17
-18
-19
-20
-21
-22

SECTION 7, TOWNSHIP 14 SOUTH, RANGE 15 EAST



2019-1
SEE BOOK 13 PAGE 55 R.S.

COT

PROJECT

141507
SCANNED

M141507