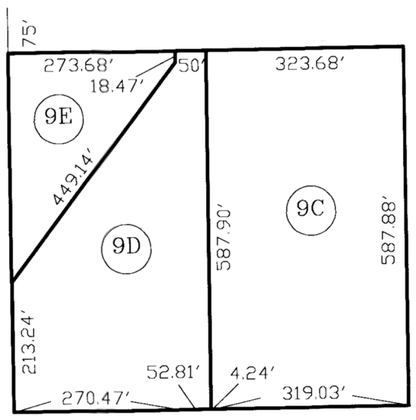
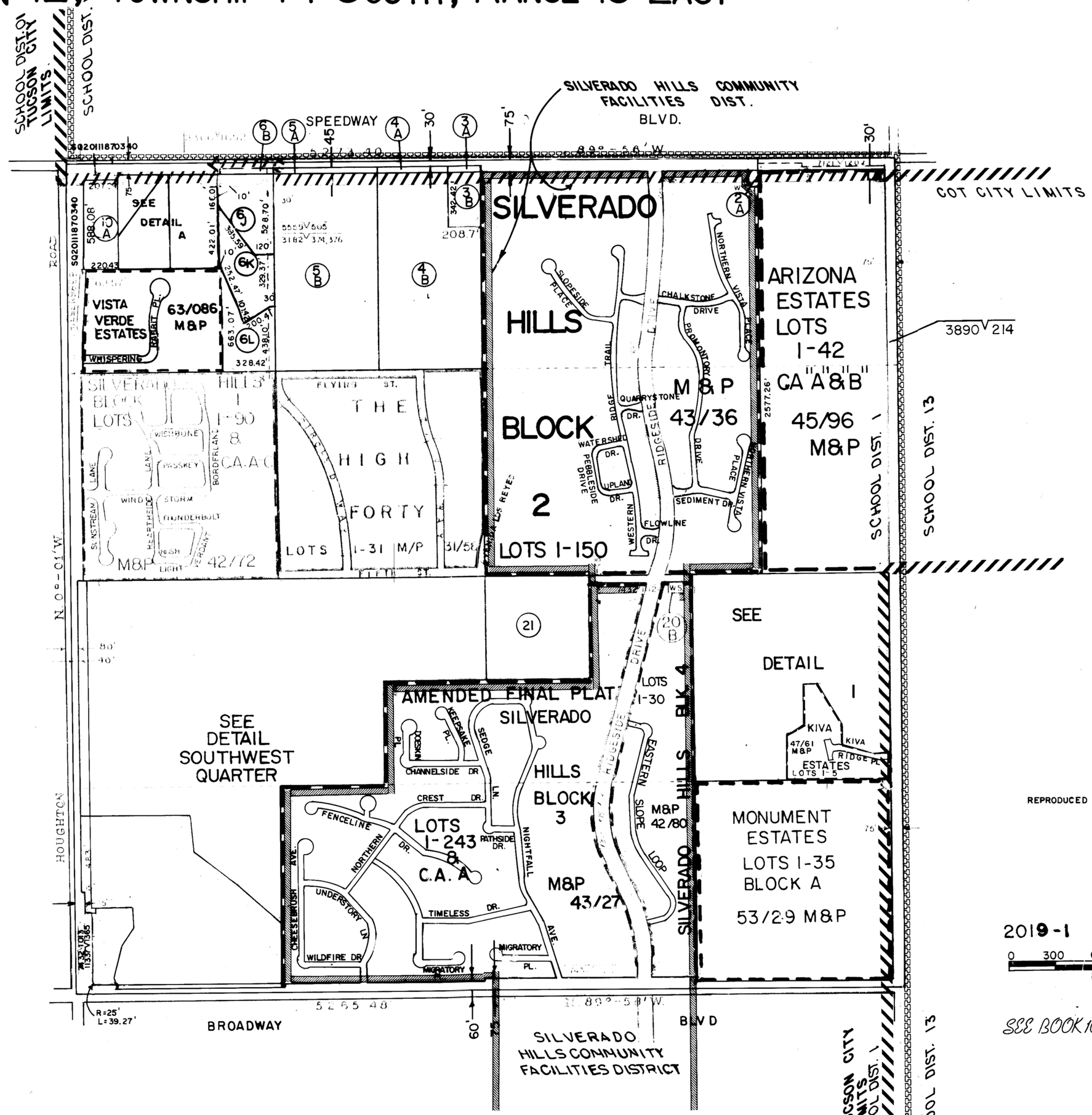
ASSESSOR'S RECORD MAP

133-37
-50
-51
-52

SECTION 12, TOWNSHIP 14 SOUTH, RANGE 15 EAST



DETAIL A
NOT TO SCALE



REPRODUCED 6/19/89 DML

2019-1

0 300 600 900 1200
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SEE BOOK 10, PAGE 18 R.S.

C.O.T.
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