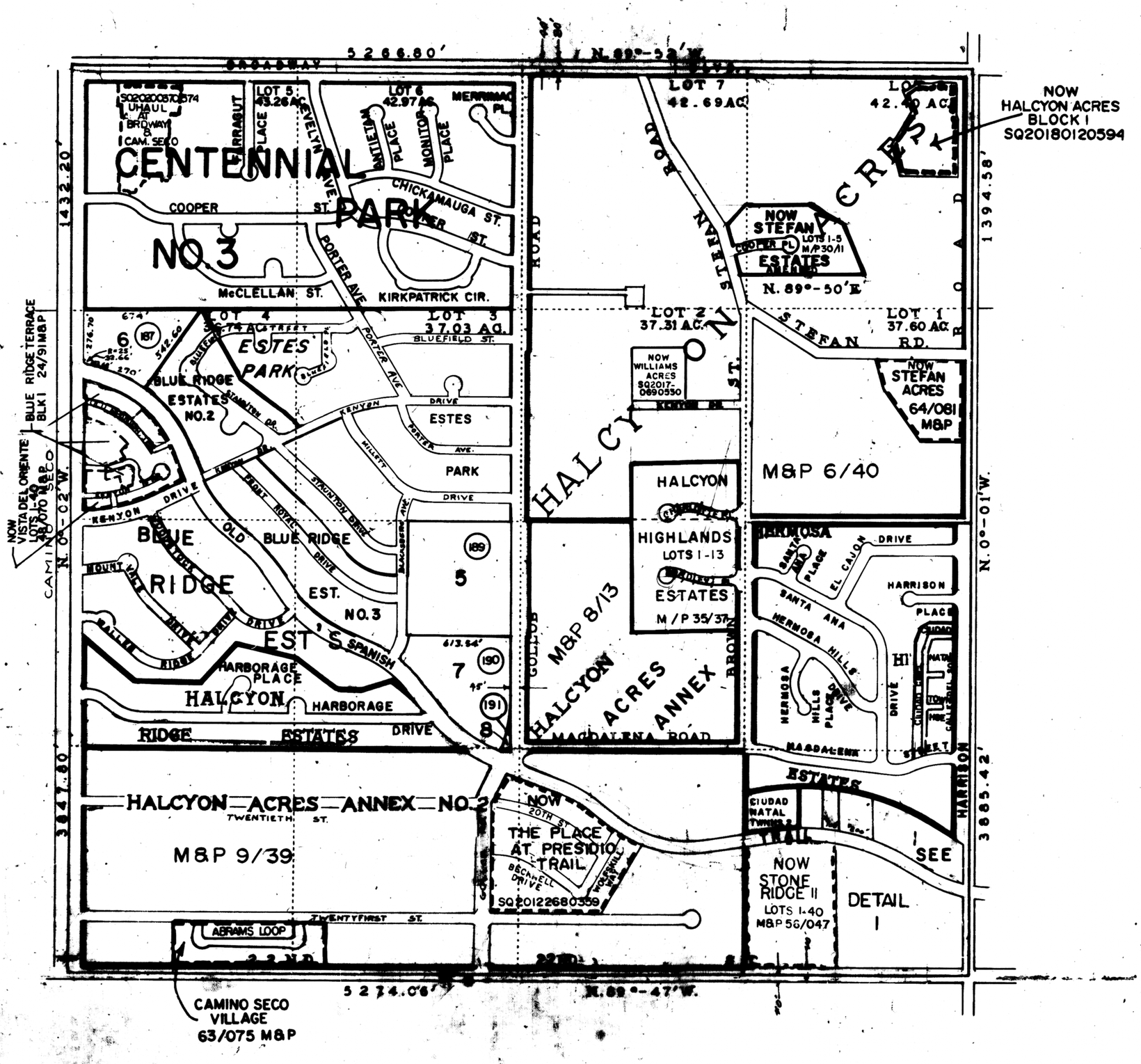
ASSESSOR'S RECORD MAP

1-A

134-01
02
03
04
05
133-31
5/11

SECTION 15, TOWNSHIP 14 SOUTH, RANGE 15 EAST



SEE BOOK 11 PAGE 13 R.S.
SEE BOOK 11 PAGE 12 R.S.
SEE BOOK 11 PAGE 11 R.S.
SEE BOOK 10, PAGE 70 R.S.
SEE BOOK 10, PAGE 64 R.S.
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0 300 600 900 1200
FEET

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SEE BOOK 6 PAGE 53 R.S.
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