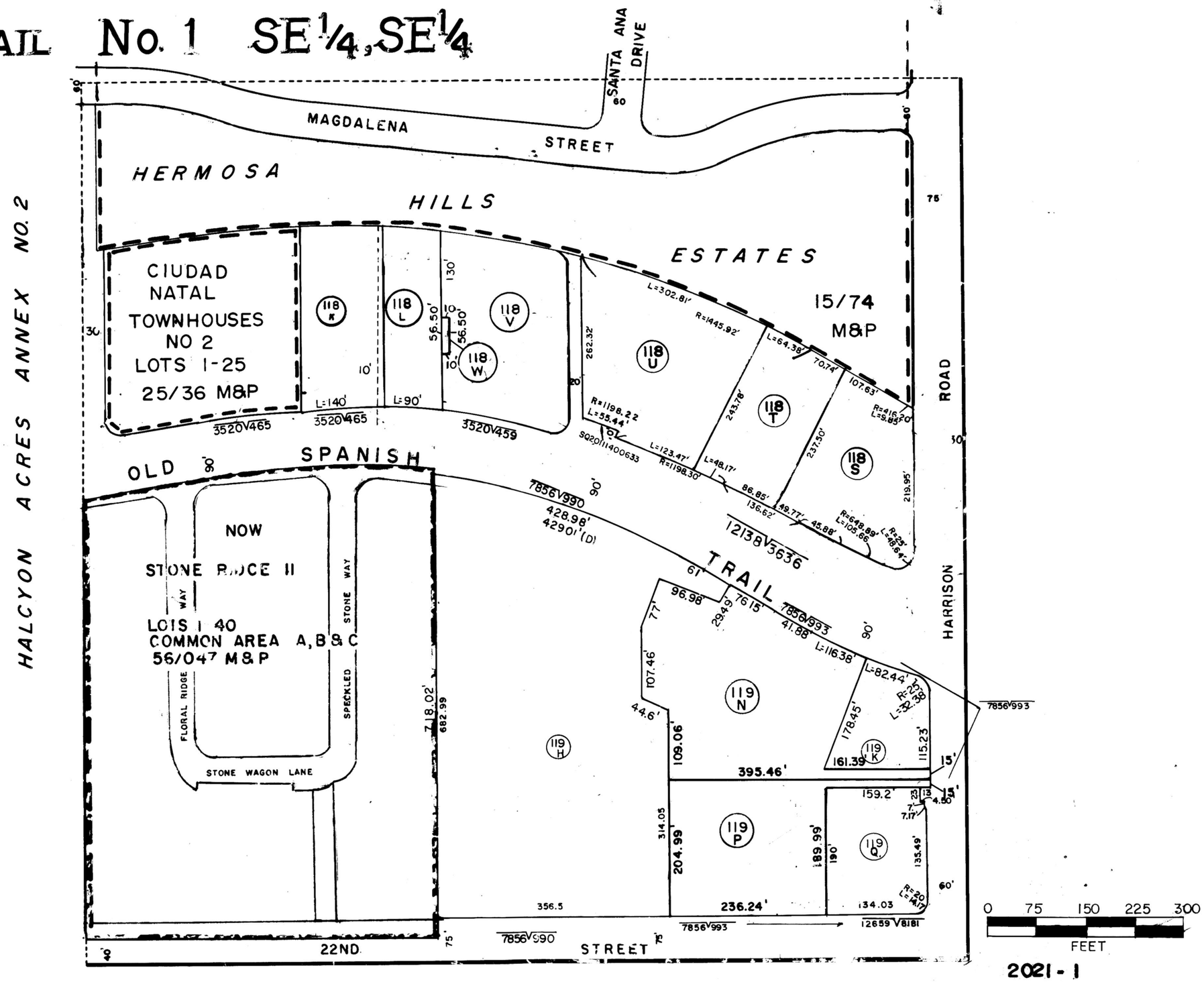
ASSESSOR'S RECORD MAP

134-05

SECTION 15 TOWNSHIP 14 SOUTH, RANGE 15 EAST

DETAIL No. 1 SE¼, SE¼



2021-1

SEE BOOK 6 PAGE 58 R.S.

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SCANNED