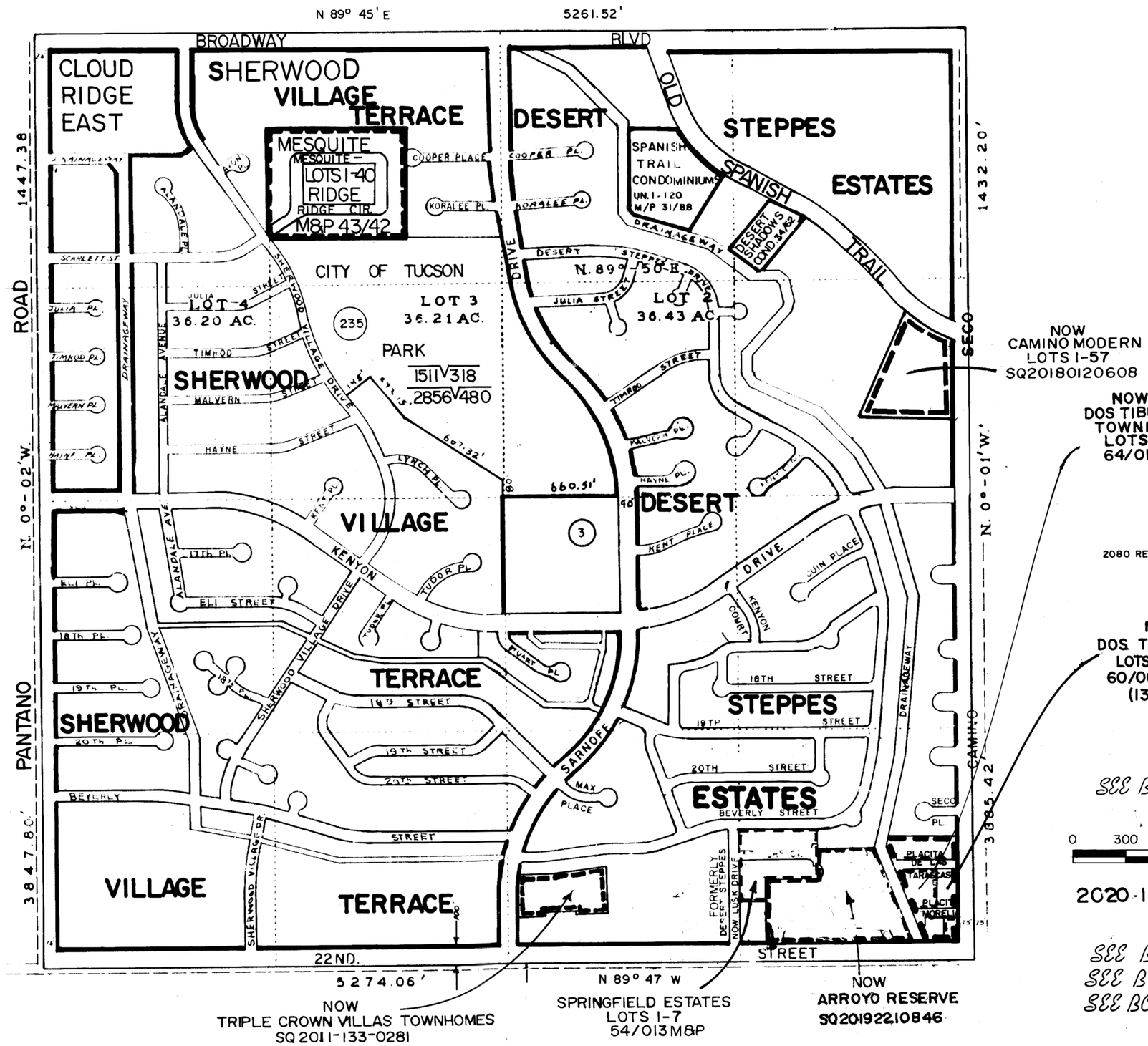
ASSESSOR'S RECORD MAP

134-06
-07
-08
-09
-10
-11
-12
-13

SECTION 16, TOWNSHIP 14 SOUTH, RANGE 15 EAST



2080 REPRODUCTION 04/27/90 DML

SEE BOOK 11 PAGE 15 R.S.

0 300 600 900 1200
FEET

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SEE BOOK 6 PAGE 43 R.S.
SEE BOOK 7 PAGE 24 R.S.
SEE BOOK 7 PAGE 50 R.S.
7 31
8 20

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