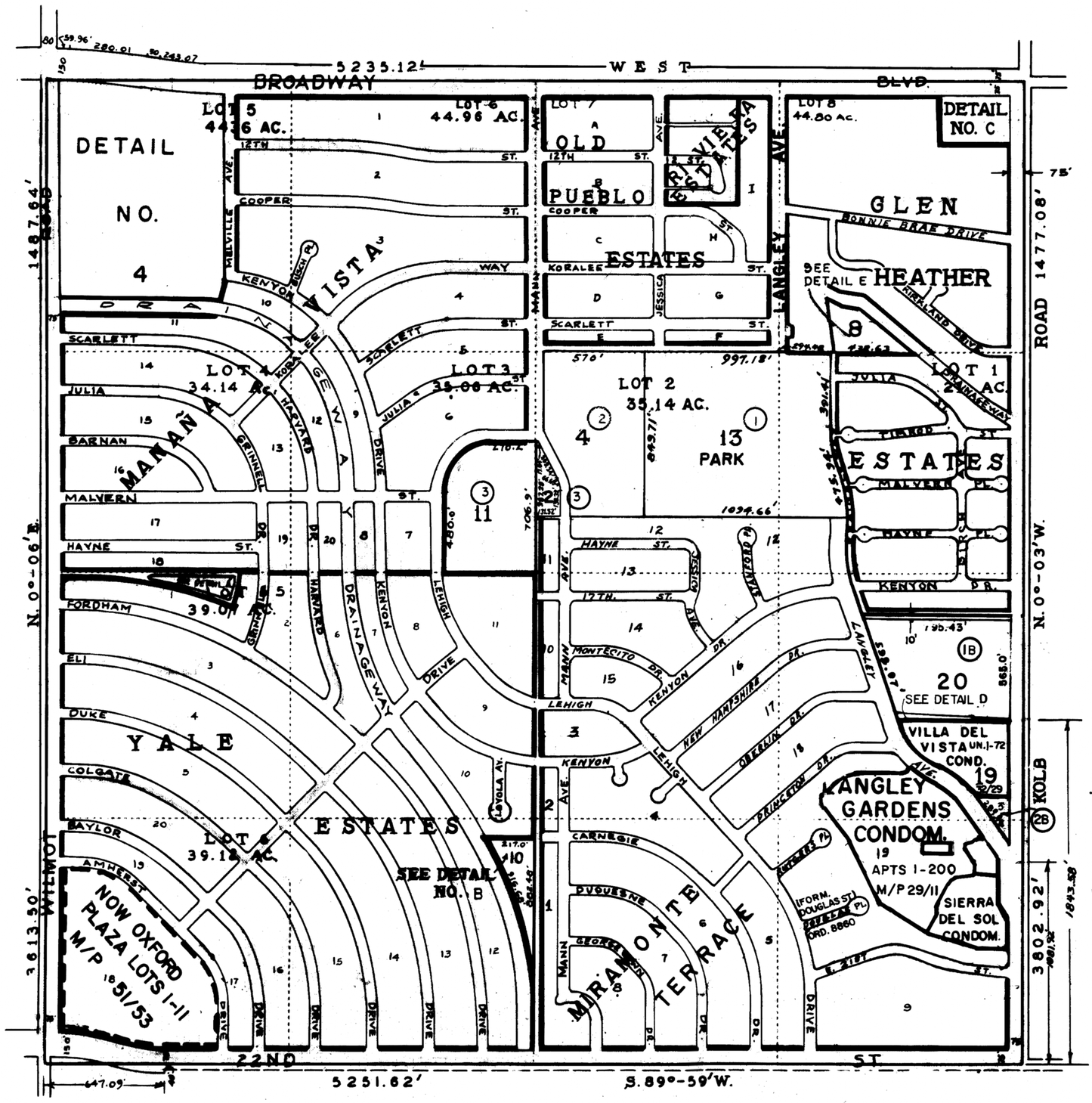
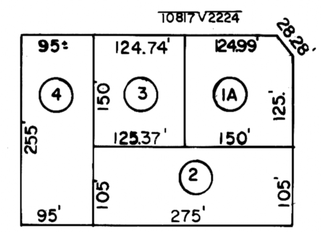
ASSESSOR'S RECORD MAP

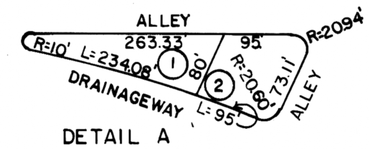
134-21
134-22
134-23
134-24
134-25
134-26

SECTION 18, TOWNSHIP 14 SOUTH, RANGE 15 EAST

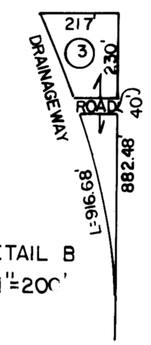




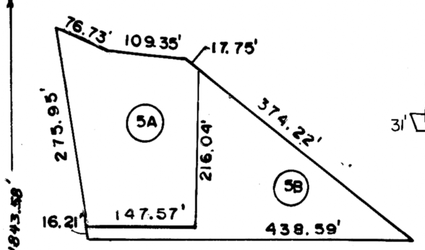
DETAIL C
1"=200'



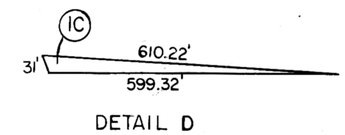
DETAIL A
1"=200'



DETAIL B
1"=200'



DETAIL E
1"=200'



DETAIL D
1"=300'

2020-2

0 300 600 900 1200
FEET

C.O.T. PROJECT AREA

SEE BOOK 11 PAGE 19 R.S.
SEE BOOK 13 PAGE 55 R.S.
SEE BOOK 13 PAGE 76 R.S.

SCANNED

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