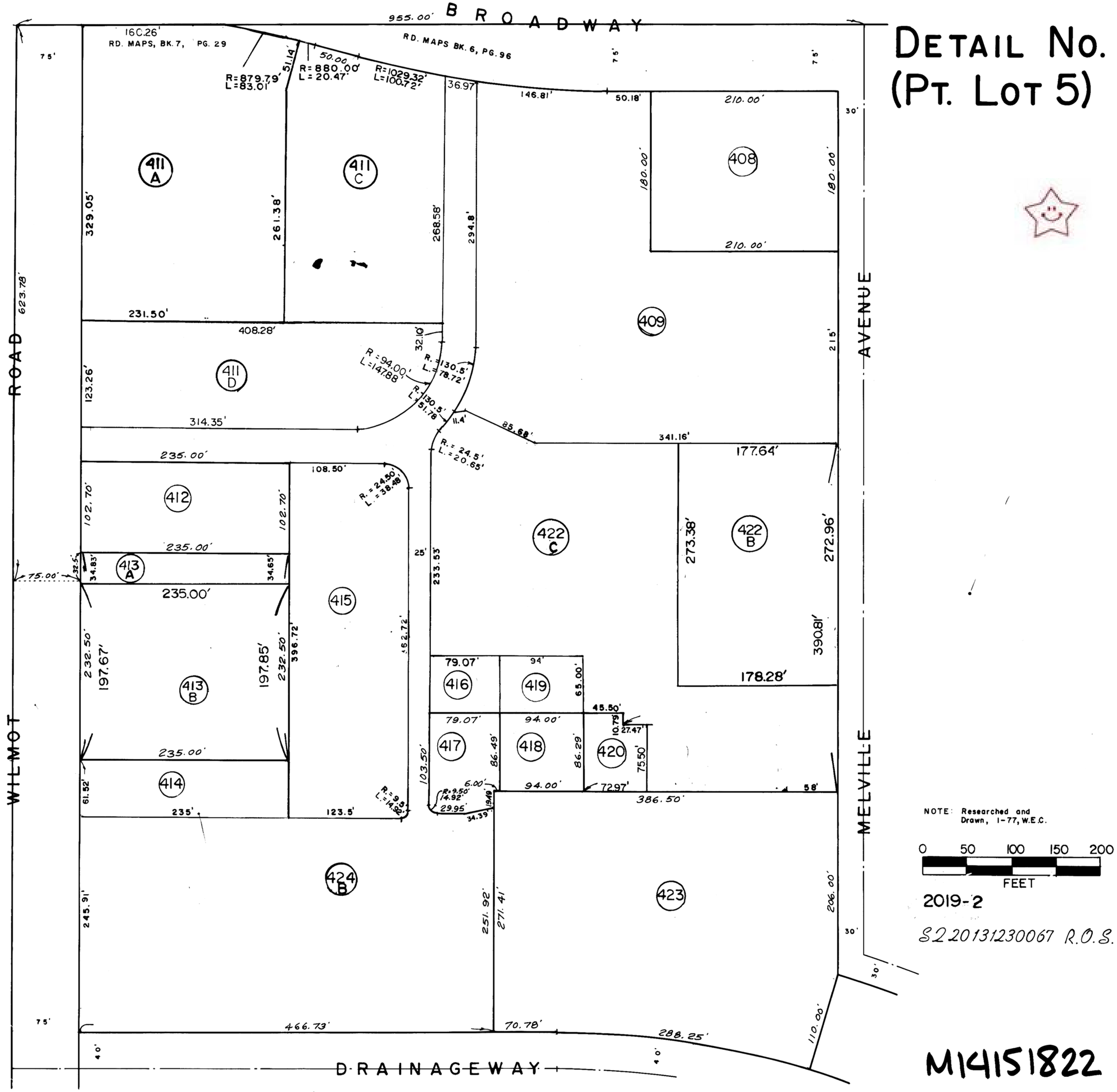
# ASSESSOR'S RECORD MAP

134-23

## SECTION 18, TOWNSHIP 14 SOUTH, RANGE 15 EAST

## DETAIL NO. 4 (PT. LOT 5)




C.O.T. PROJECT AREA

M14151822