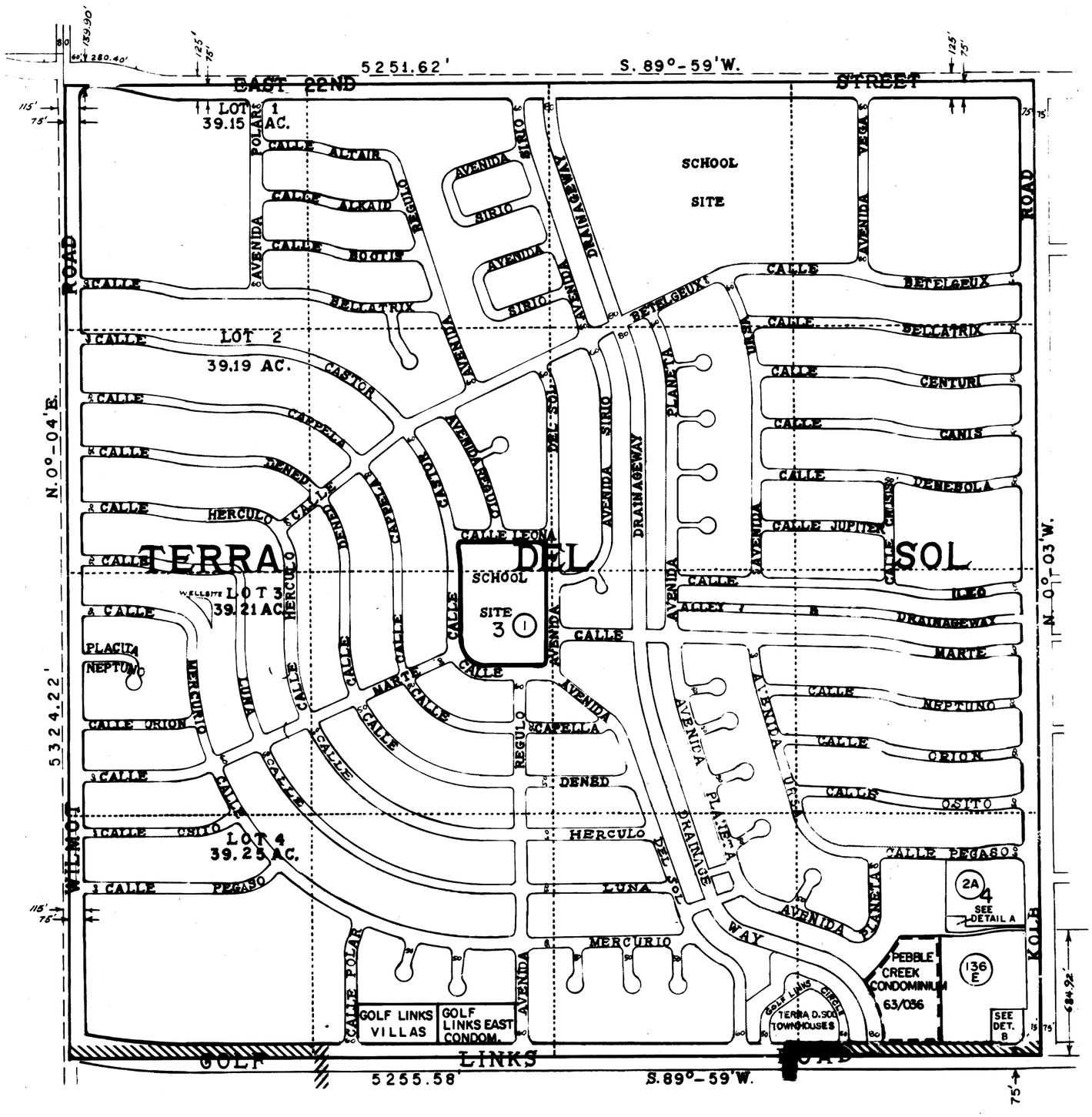
ASSESSOR'S RECORD MAP

135-01
135-02
135-03
135-04
135-05
135-06

SECTION 19, TOWNSHIP 14 SOUTH, RANGE 15 EAST



SEE BOOK 5 PAGE 98 R.S.
SEE BOOK 11 PAGE 19 R.S.
2012-1

~~1415 17~~
SCANNED

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~~1437 (2)~~