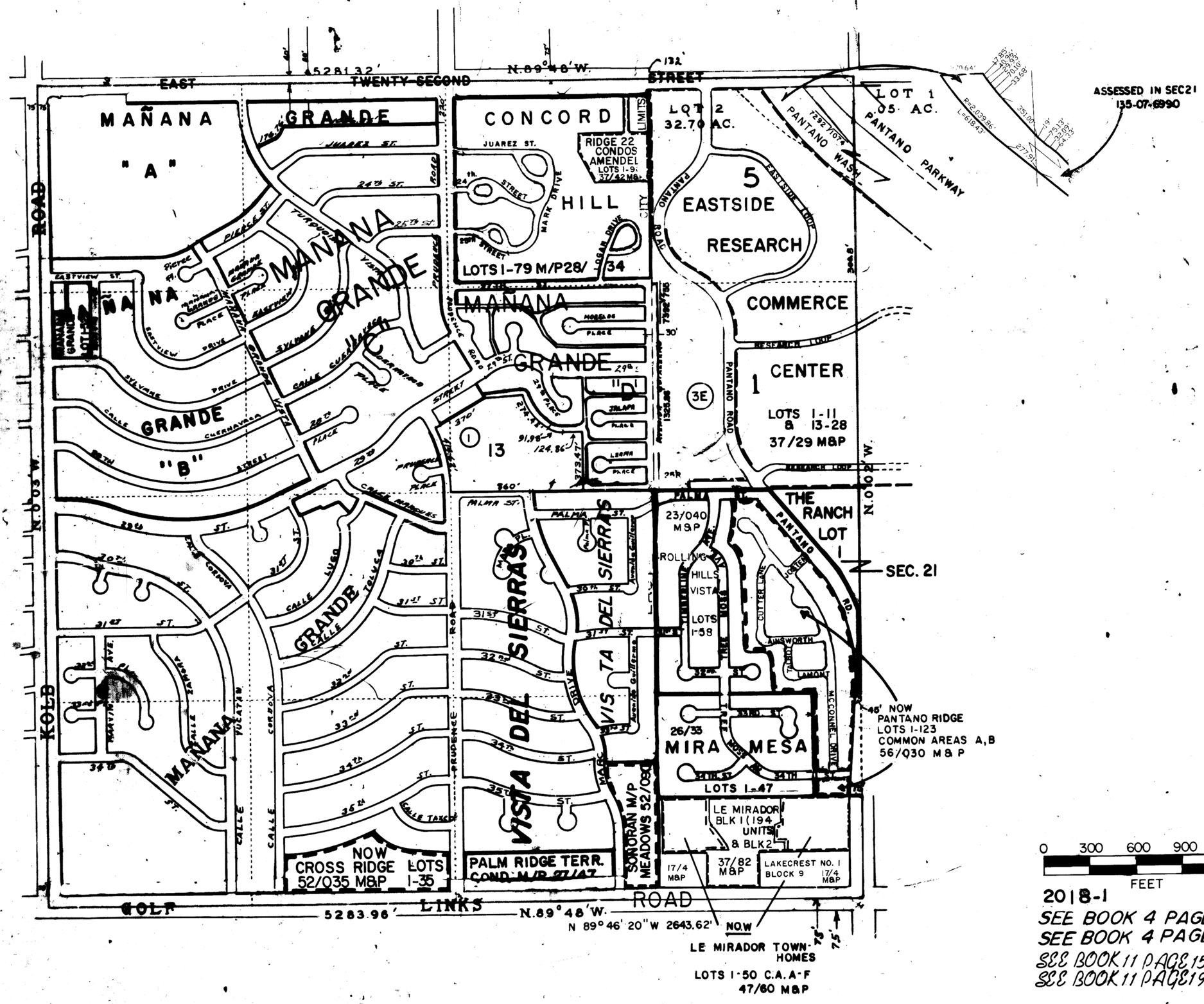
ASSESSOR'S RECORD MAP

135-07
135-08
135-09
135-10
135-11
136-15

SECTION 20, TOWNSHIP 14 SOUTH, RANGE 15 EAST



2018-1
SEE BOOK 4 PAGE 75 R.S.
SEE BOOK 4 PAGE 76 R.S.
SEE BOOK 11 PAGE 15 R.S.
SEE BOOK 11 PAGE 19 R.S.

SCANNED

M141520