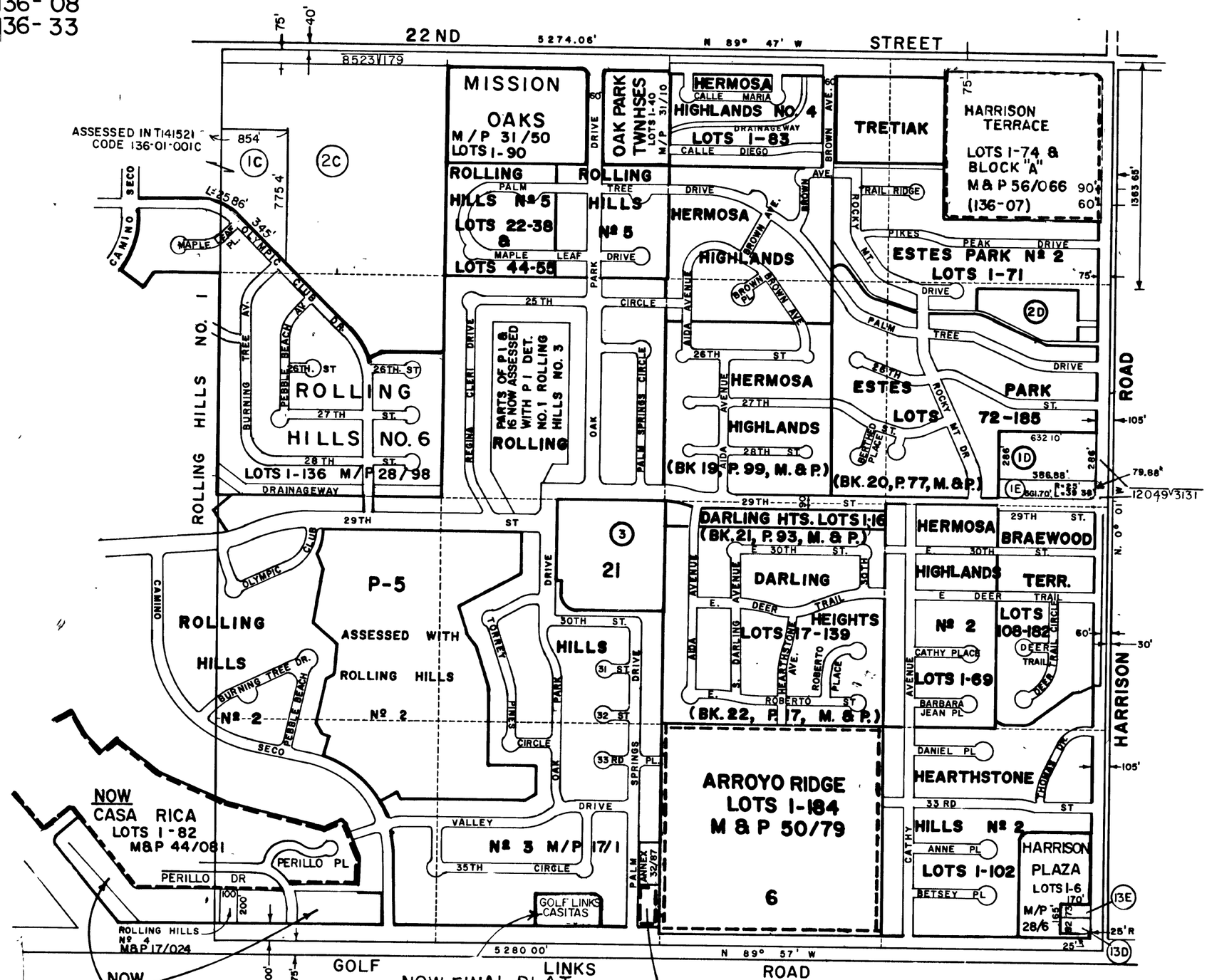
ASSESSOR'S RECORD MAP

136-05
136-06
136-07
136-04
136-08
136-33

SECTION 22, TOWNSHIP 14 SOUTH, RANGE 15 EAST



SEE BOOK 12, PAGE 25 R.S.

0 300 600 900 1200
FEET

2004-3
SEE BOOK 9 PAGE 73 R.S.
SEE BOOK 11 PAGE 10 R.S.
SEE BOOK 11 PAGE 11 R.S.
SEE BOOK 11 PAGE 20 R.S.
SEE BOOK 11 PAGE 12 R.S.

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C.O.T. PROJECT