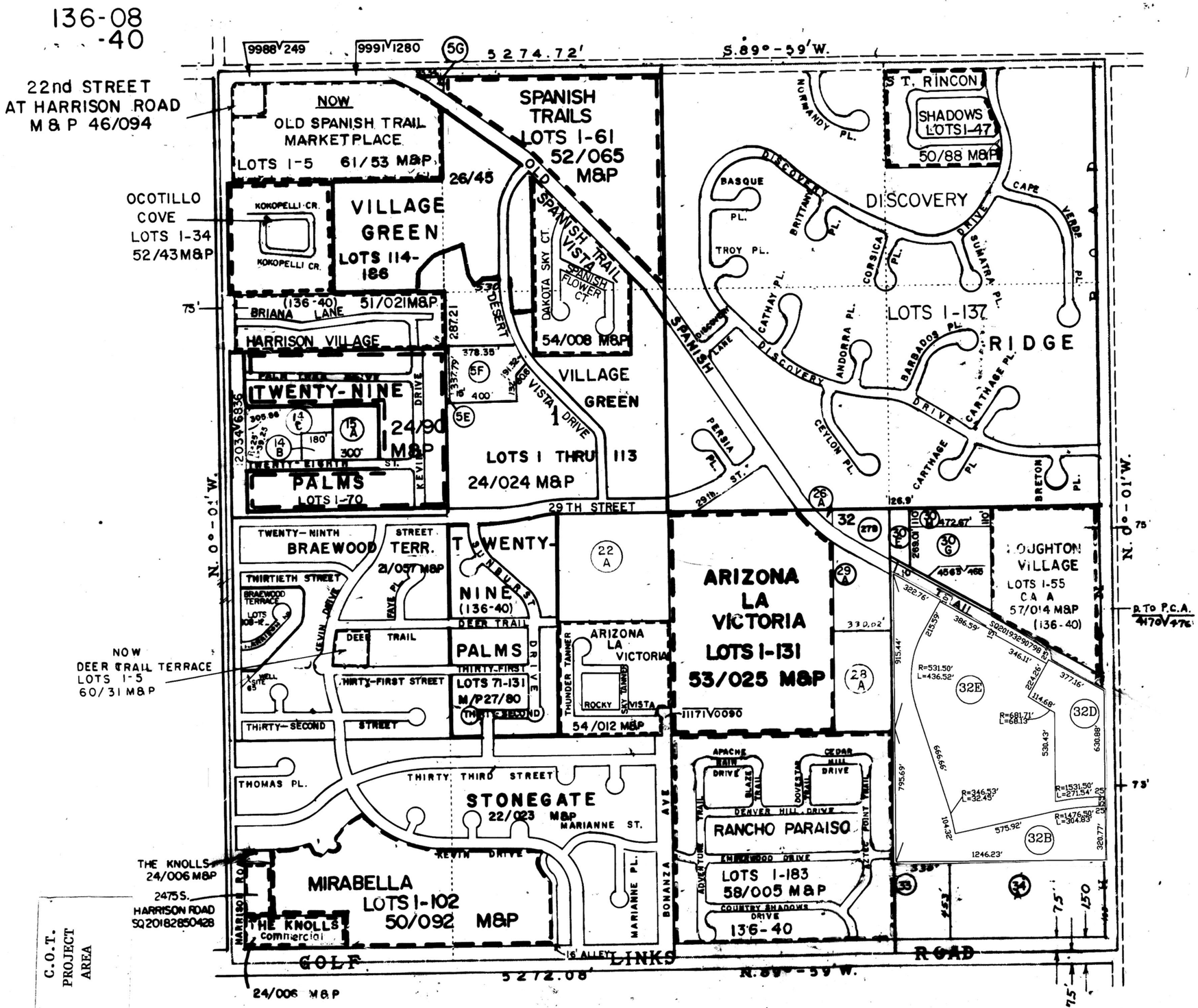
ASSESSOR'S RECORD MAP

SECTION 23, TOWNSHIP 14 SOUTH, RANGE 15 EAST



2020-2

S 23, T 14S, R 15E

SEE BOOK 9 PAGE 45 R.S.
SEE BOOK 11 PAGE 10 R.S.
SEE BOOK 11 PAGE 11 R.S.
SEE BOOK 11 PAGE 12 R.S.

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