ASSESSORS RECORD MAP

136-14
136-17
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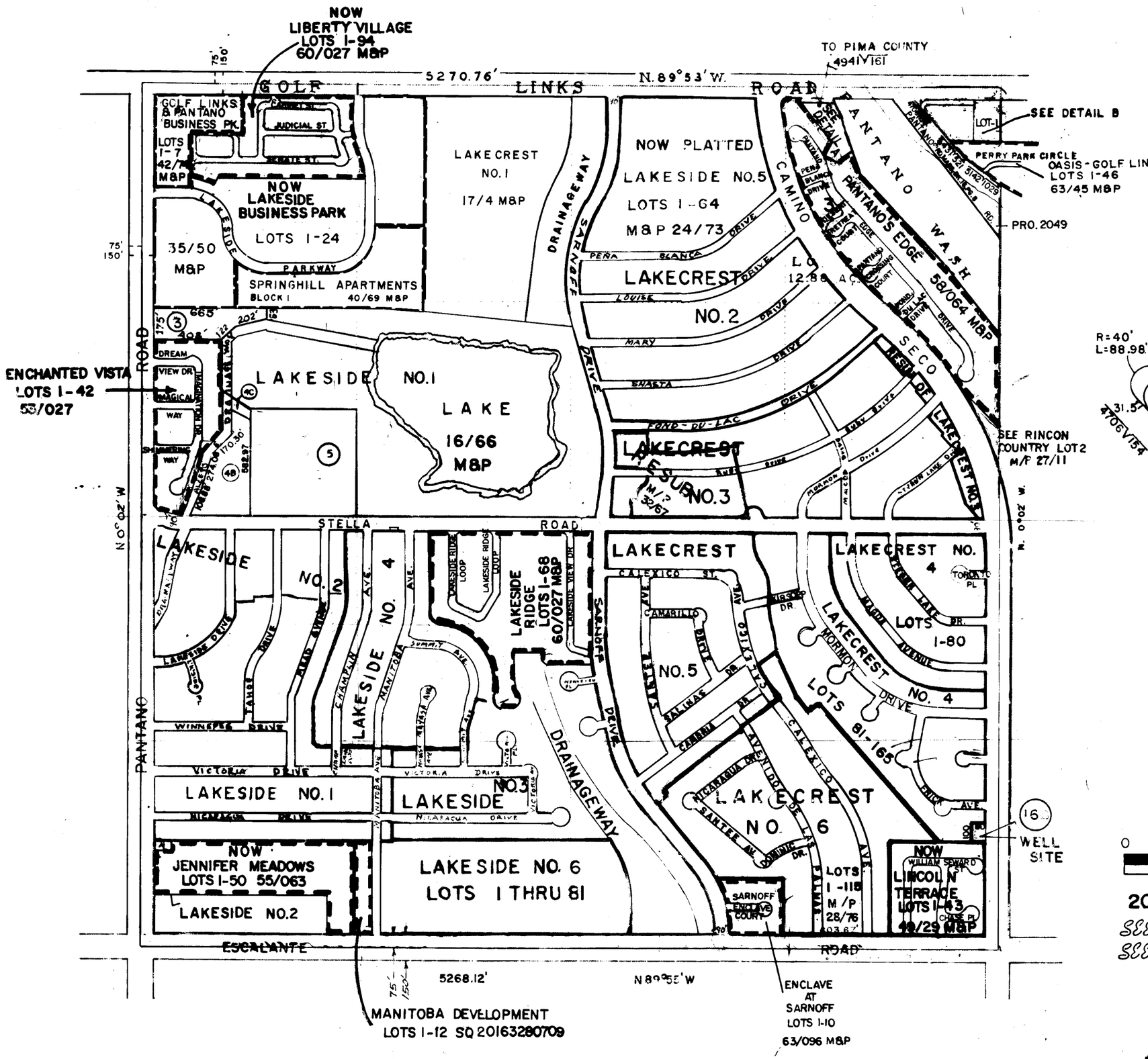
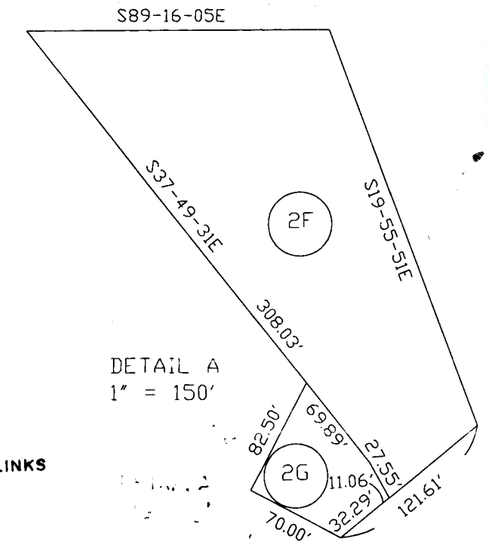
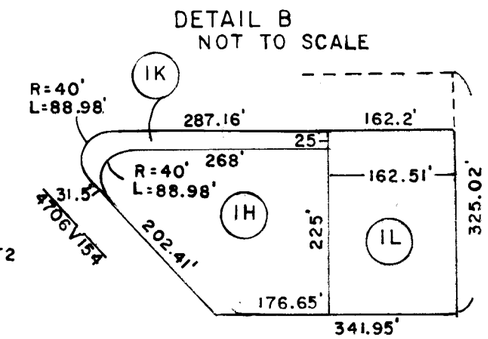
SECTION 28, TOWNSHIP 14 SOUTH RANGE 15 EAST







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SEE BOOK 6 PAGE 77 R.S.
SEE BOOK 11 PAGE 20 R.S.

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