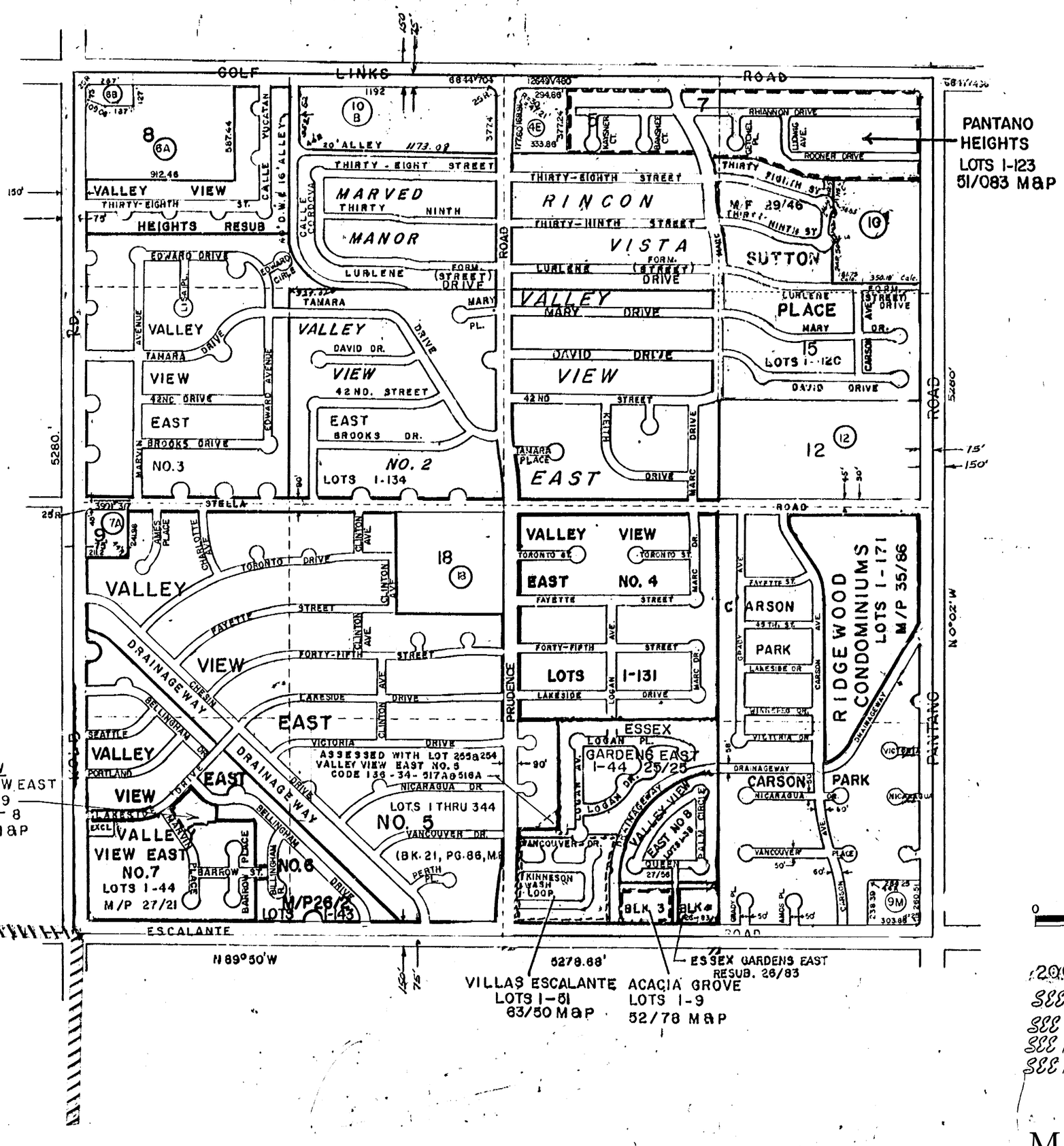
ASSESSOR S RECORD MAP

136-21
22
34
36

SECTION 29, TOWNSHIP 14 SOUTH, RANGE 15 EAST



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SEE BOOK 9, PAGE 54 R.S.
SEE BOOK 9 PAGE 53 R.S.
SEE BOOK 10 PAGE 63 R.S.
SEE BOOK 11 PAGE 20 R.S.

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