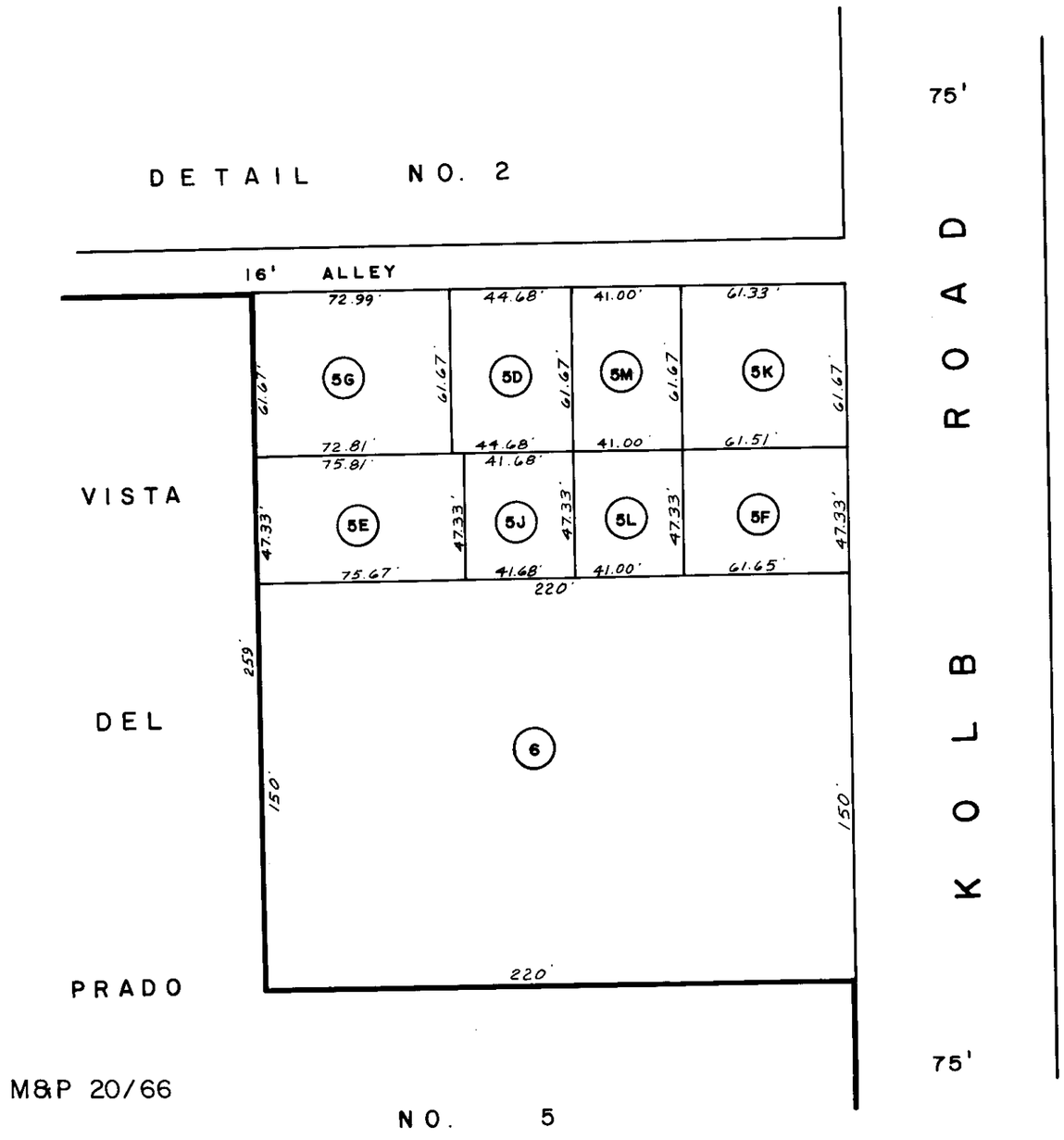
ASSESSOR'S RECORD MAP

136-23

SECTION 30, TOWNSHIP 14 SOUTH, RANGE 15 EAST

DETAIL NO. 1 (PART OF SE1/4 NE1/4 NE1/4)



NOTE: Researched and Redrawn, C.L.Z., 9-79

SCALE - 1" = 50'

1980-1

M1415301