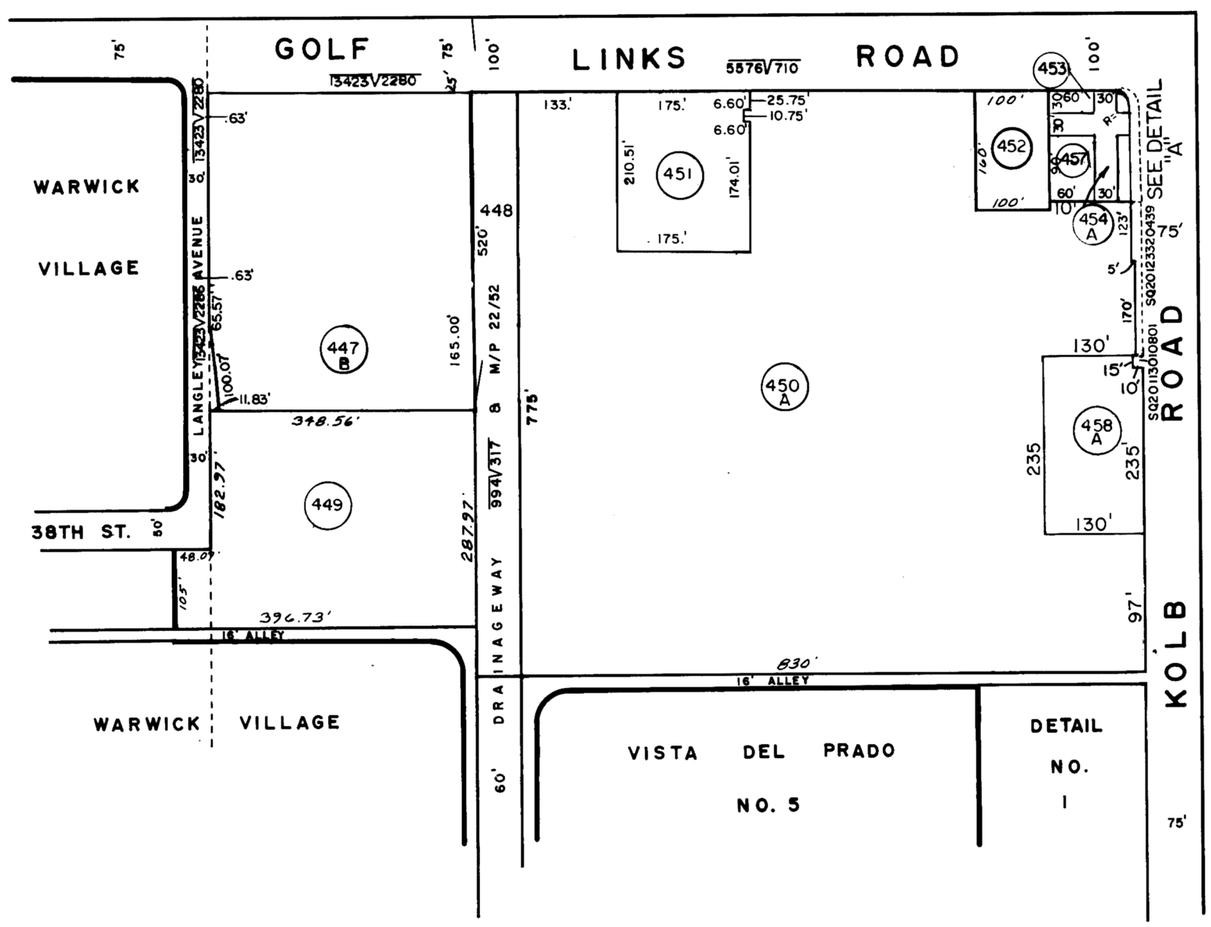
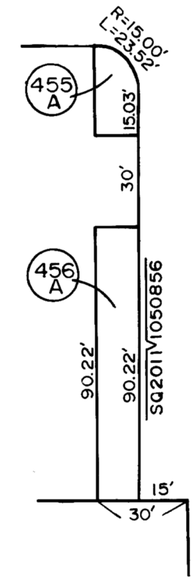
# ASSESSOR'S RECORD MAP

136-24

## SECTION 30, TOWNSHIP 14 SOUTH, RANGE 15 EAST

## DETAIL NO. 2 (PART OF NE1/4)




DETAIL "A"
1" = 50'

NOTE: Researched and Redrawn, C.L.Z., 9-79

SCALE - 1" = 200'

2019-1

SCANNED

M1415302