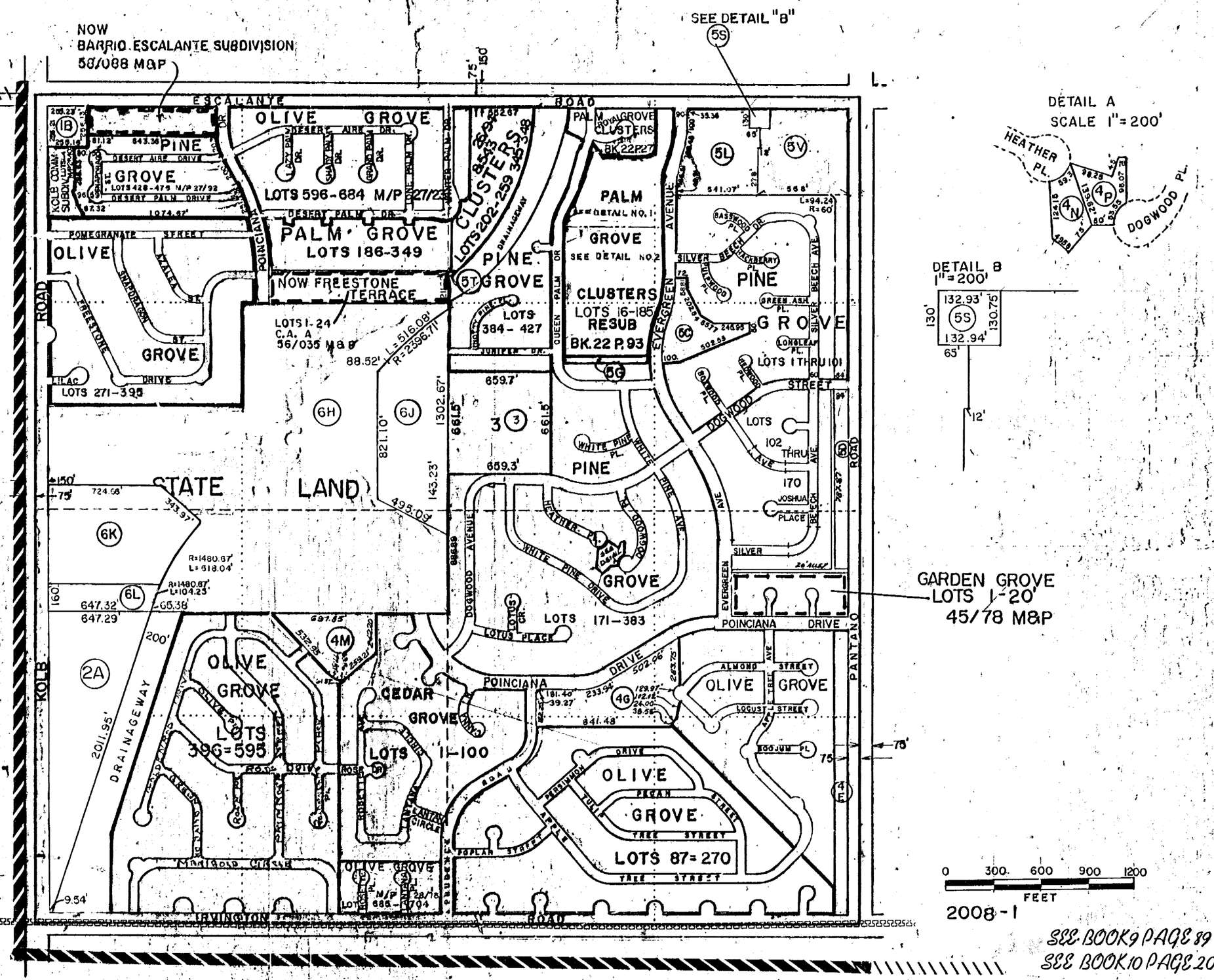
ASSESSOR'S RECORD MAP

SECTION 32, TOWNSHIP 14 SOUTH, RANGE 15 EAST

136-28
136-37
136-38
39



SEE BOOK 9 PAGE 89 R.S.
SEE BOOK 10 PAGE 20 R.S.

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