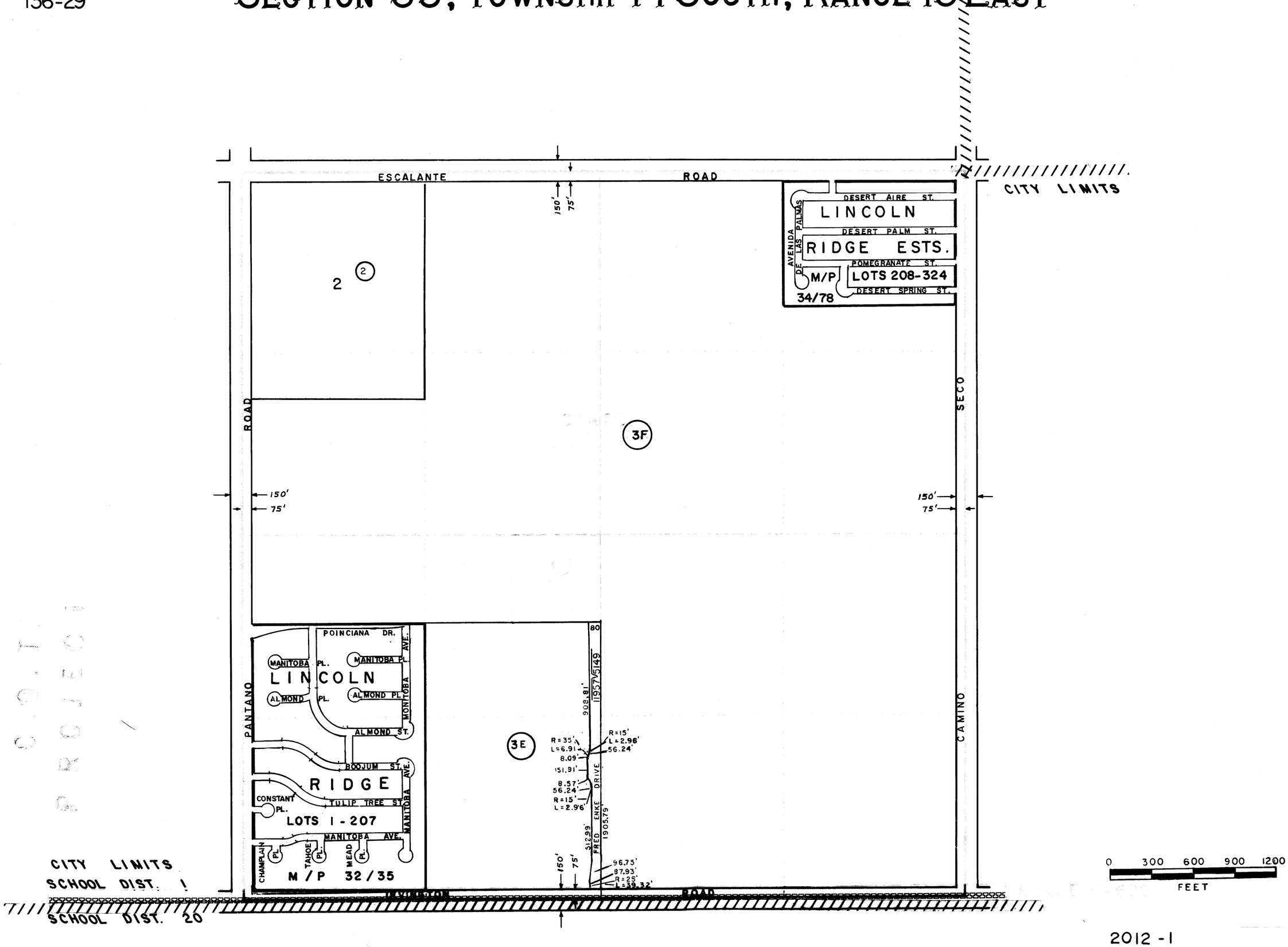
ASSESSOR'S RECORD MAP

136-29

SECTION 33, TOWNSHIP 14 SOUTH, RANGE 15 EAST



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