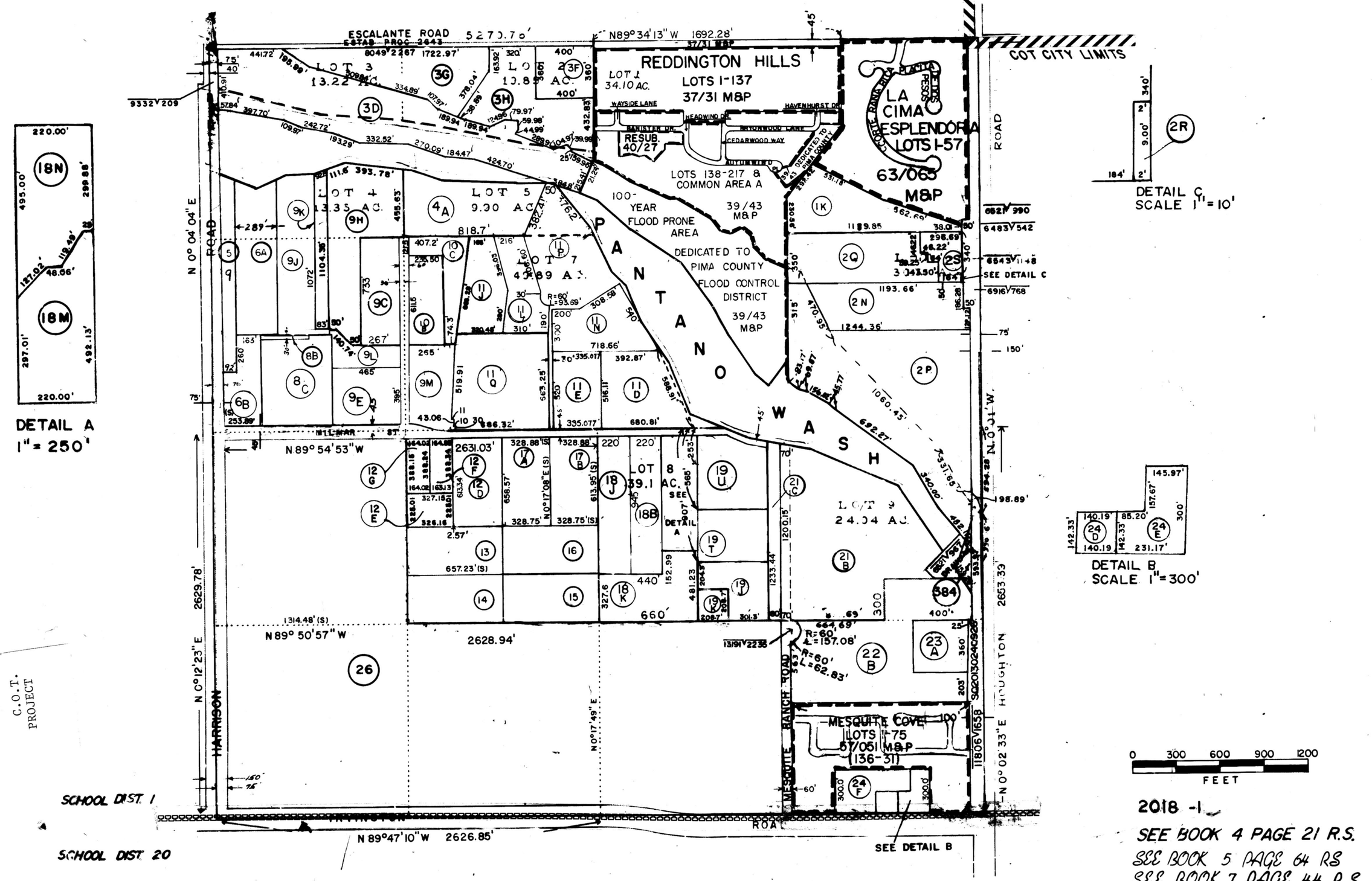
ASSESSOR'S RECORD MAP

136-31

SECTION 35, TOWNSHIP 14 SOUTH RANGE 15 EAST



2018 -1

SEE BOOK 4 PAGE 21 R.S.
SEE BOOK 5 PAGE 64 RS
SEE BOOK 7 PAGE 44 R.S.
SEE BOOK 12 PAGE 68 R.S.

M141535 ~~141535~~
SCANNED