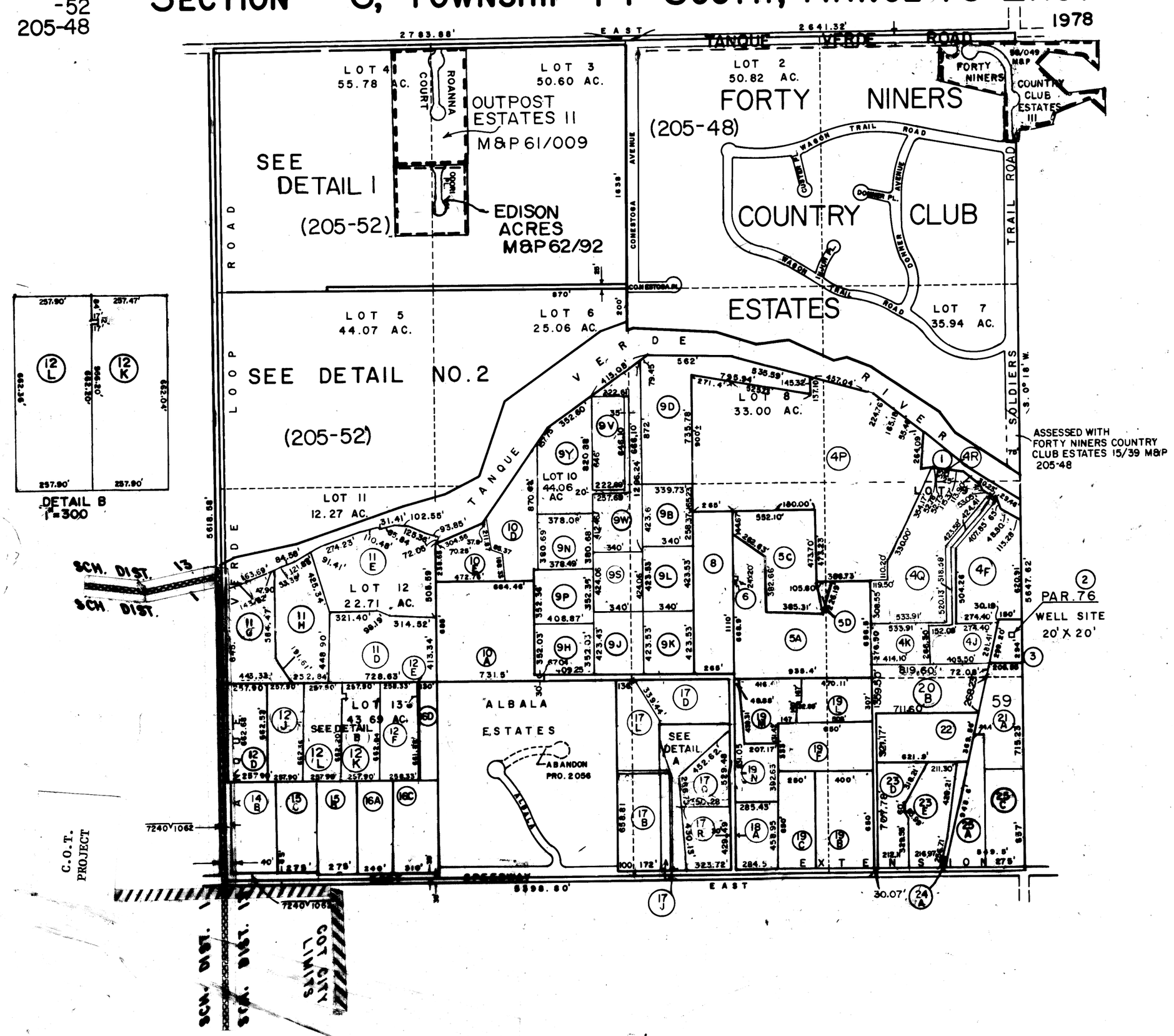
ASSESSOR'S RECORD MAP

205-51
-52
205-48

SECTION 6, TOWNSHIP 14 SOUTH, RANGE 16 EAST

1978



2018-1

SEE BOOK 79 PAGE 50 R.S.
See Book 6 Page 26 R.S.
6 83
7 88
SEE BOOK 10, PAGE 5 R.S.
SEE BOOK 13 PAGE 16 R.S.

SCANNED 141606

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1798-6