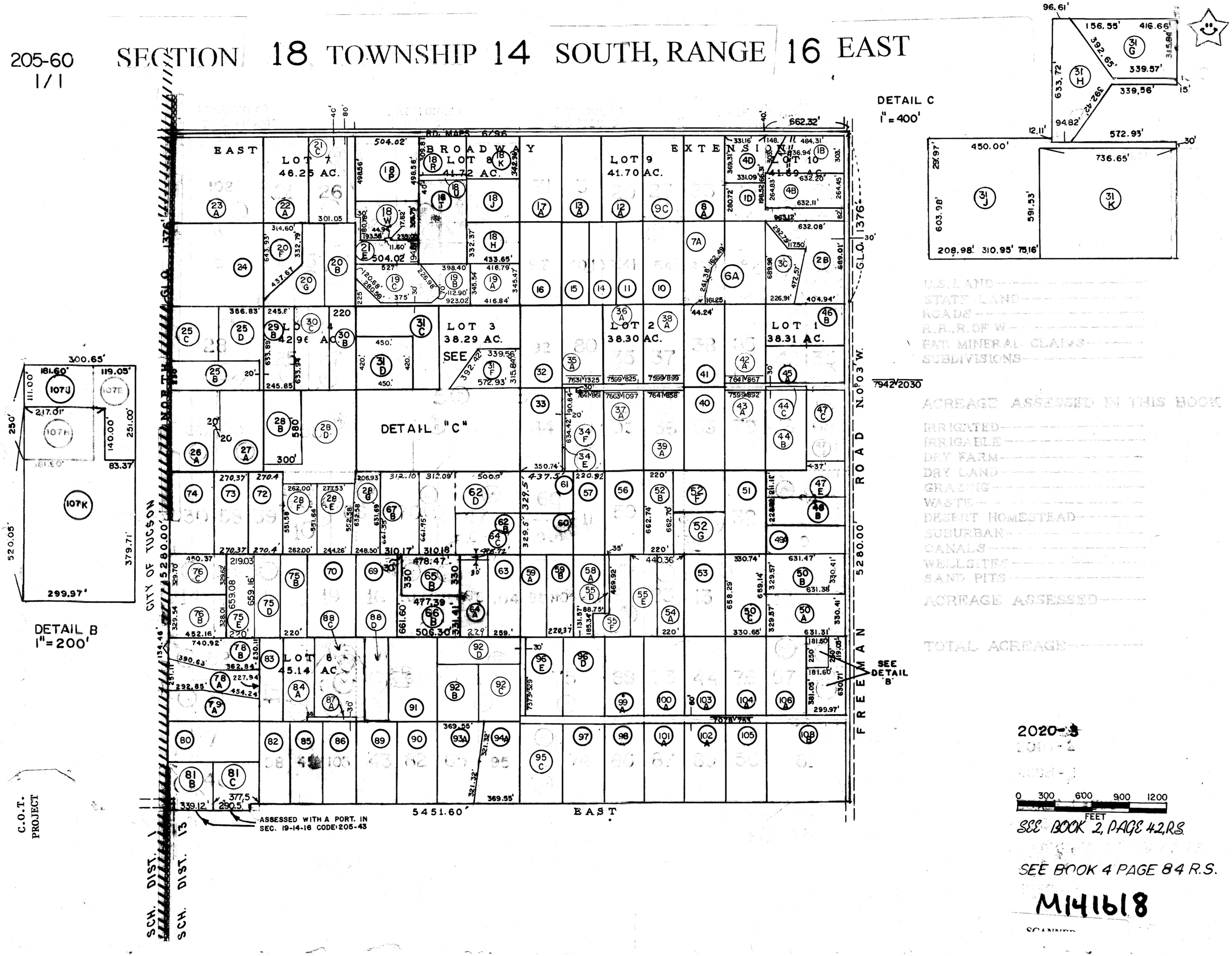
ASSESSOR'S RECORD MAP

19

205-60
1/1

SECTION 18 TOWNSHIP 14 SOUTH, RANGE 16 EAST