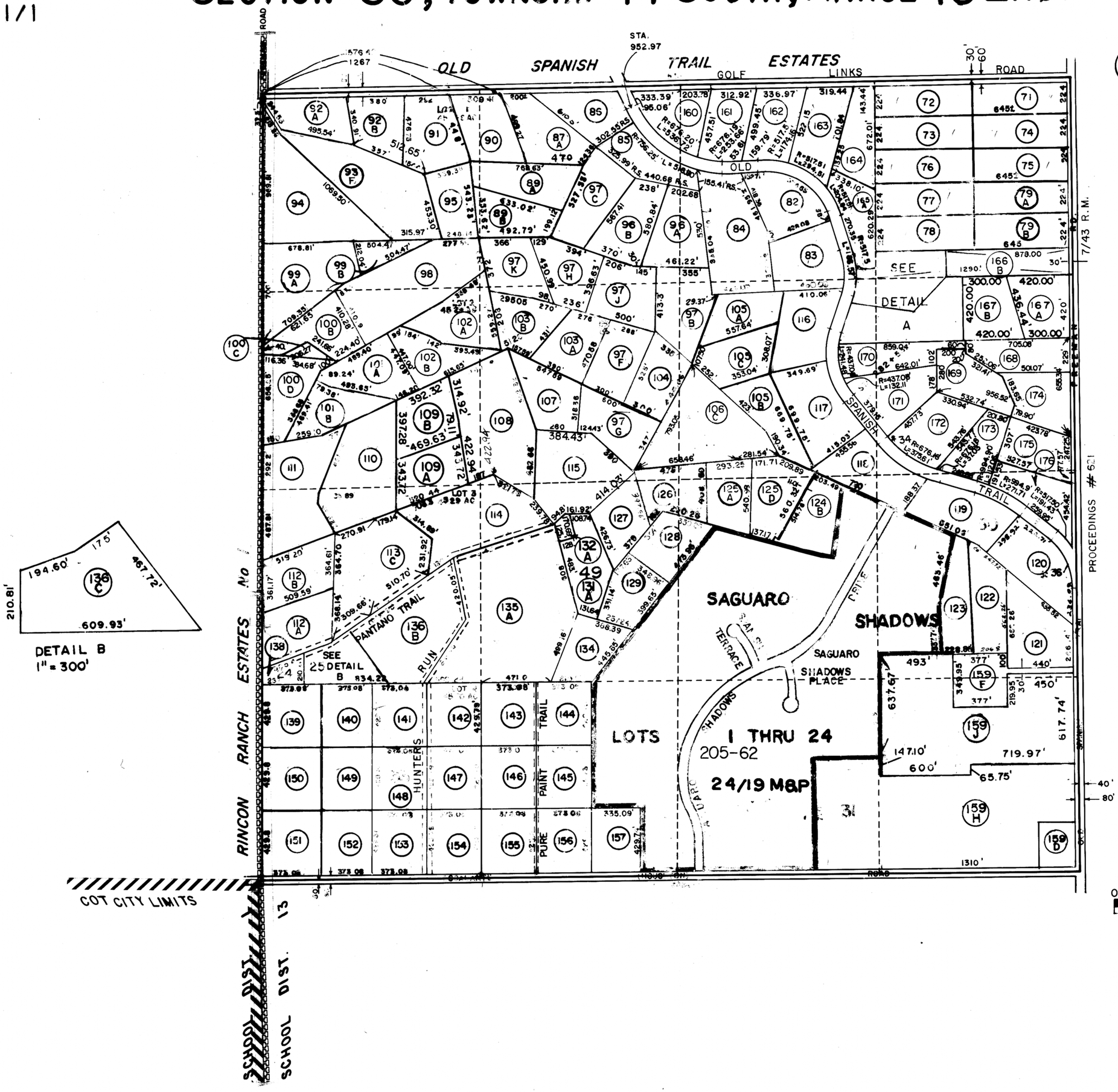
ASSESSOR'S RECORD MAP

205-62
1/1

SECTION 30, TOWNSHIP 14 SOUTH, RANGE 16 EAST



SEE BOOK 44, PAGE 72 R.S.
SEE BOOK 2, PAGE 47 R.S.
SEE BOOK 20, PAGE 41, R.S.

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