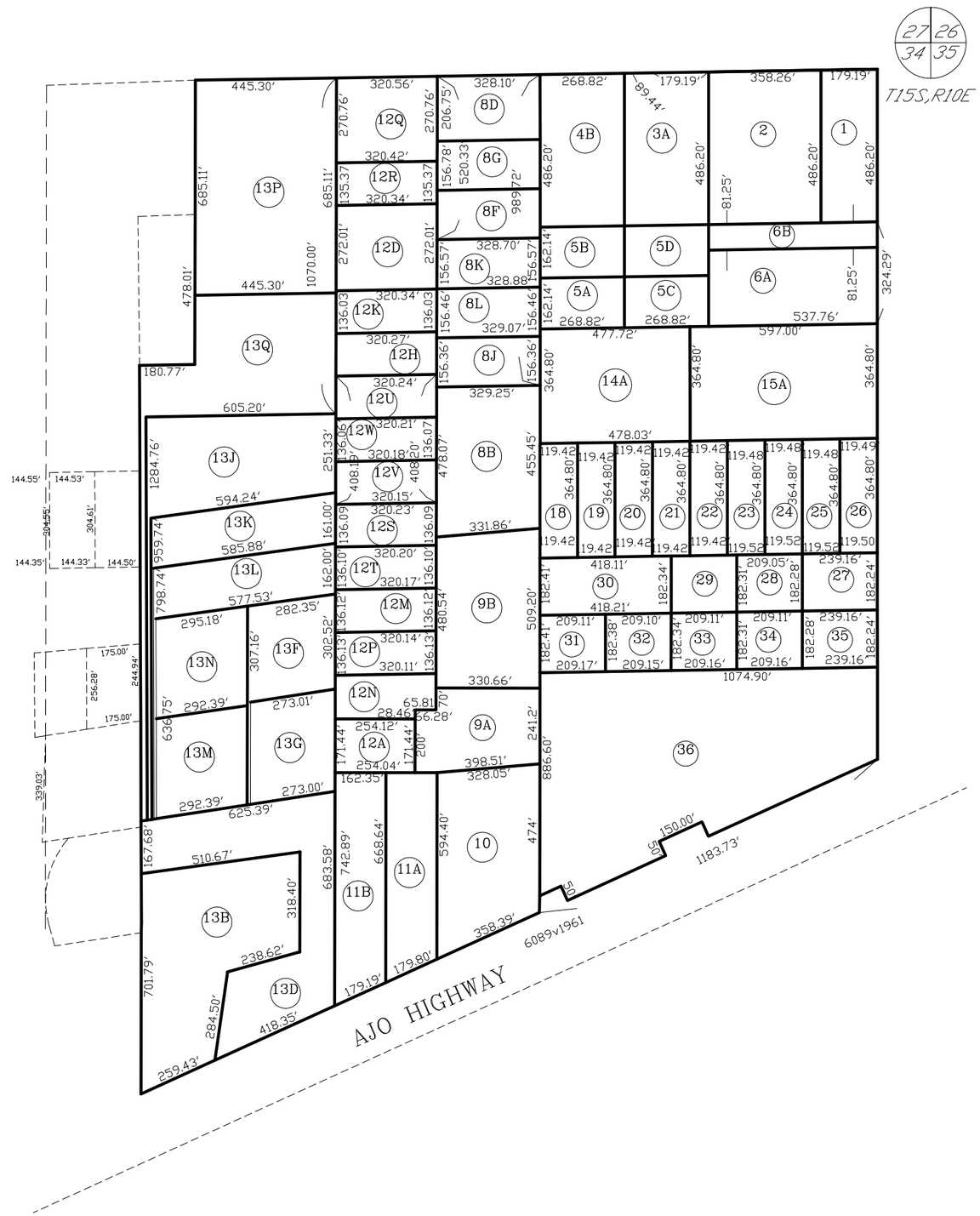
ASSESSOR'S RECORD MAP
SECTION 34, TOWNSHIP 15 SOUTH, RANGE 10 EAST
208-64 DETAIL 1 (PT NE4)



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SEE BOOK 22, PAGE 068, R.S.

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